PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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| a corporation rating | B.C. Chope | pers Inc | | | . IAL | LANASSEE, FLO | ORIDA |
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| 2. Principal Office Addre | | 3. Mailing Office Address | | | CTATE | ercent (| 12-1/2 |
| | Jonyp Upocogo | 310 1805 50 50 Suite, Apt. #, etc. | Mococo all | | | | $O_{1}U_{7}$ |
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| City & State | | To Do B | | | usiness in Florida | | |
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| Zip | Country | Zip | Country | 6. | 85454 | SR 75 Additional | t Applicable |
| 34984° | USA | 34984 | USA | CERTIFICATE (| OF STATUS DESIRE | for a Certificat | e of Status |
| ; ; | | 7. Name and Add | dress of Current Register | ed Agent | | | |
| Name | | 11 | | cmo | י חכיביתו | temae | |
| Street Add | ress (P.O. Box Number is N | ot Acceptable) | | 0671770 | 003804 401044 | 103 **300,0 | de |
| 243 | | selle Auc | PART LOUI | | | | |
| Suite, Apt. | #, Etc. | | | | | | |
| City | 1 7 | | | | State Zip Co | de | - |
| Po | ct Scintl | يردرو | North annual condition to the North Condition of | the other streets to the | FL 34 | 984 | <u> </u> |
| 8. I, being appointed the | registered agent of the abo | ve named corporation, am fam | niliar with and accept the ob | bligations of section | 607.0505 or 617. | 0503, F.S. | |
| Signature of Registered Agent | 7 | 4 | | | Date Jun | e 16, 200 | у ч |
| | RE | GISTERED AGENT MUST S | IGN | es wiscon and a second | | | |
| 9. Names and Street Ad | dresses of Each Officer and | l/or Director (Florida nonprofit | corporations must list at lea | ast 3 directors) | | | |
| Titles | Name of Officers and/or Directors | | Street Address of Each Officer and/or Director | | City / State / Zip | | |
| Pres France | cs R Hec | sey 283 | SW Mas | lle Ave | Port SI | Lucia, El | 34584 |
| | | 4649 | | | | | |
| UMCS OC | off roch | 4649 | - Oactyl- | S+ | 1-24 2t | - Cucic, F | 1-34953 |
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| | | ver or trustee empowered to e olution has been eliminated, th | | | | | |
| owed by the corporat | ion have been paid and the | names of individuals listed on ignature shall have the same le | this form do not qualify for a | an exemption unde | | | |
| | | • | | - educate | | | 1 |
| SIGNATURE: | 7_1011 | > Francis | R. Hersey | / June 1 | 6.2004 | 772-344-0 | 305 |
| <u></u> | NATURE AND TIPED OR PR | NTED NAME OF SIGNING OFFIC | ER OR DIRECTOR | | Date | Daytime Phone # | |