## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## **DOCUMENT #** P98000074980

1. Entity Name

THE HARVARD FUND, INC.



## **FILED** Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90166 007 \*\*\*150.00

| Principal Place of Business<br>4518 NELSON AVE.<br>SARASOTA FL 34231 |   |  | Mailing Address<br>4518 NELSON AVE.<br>SARASOTA FL 34231 |                                  |   |              |   |                      |                                  |
|--|---|--|--|----------------------------------|---|--------------|---|----------------------|----------------------------------|
| 2. Principal I   | Place of Busin  | ess  | 3. Mailing Address                                       |                                  |   |              |   |                      |                                  |
| Suite, Apt   | #, etc.   | <u>,</u>   | Suite, Apt. #, etc.                                      |                                  |   | ·            | ☐ CHECK HERE IF MAKING CHANGES                                      |                      |                                  |
| City & State   |   |  | City & State   |                                  |   | 4.           | FEI Number 65-0858488   |                      | Applied For                      |
| Zip  |   | Country  | Zip  | Zip Country                      |   | 5.           | Certificate of Status Desired                                       | \$8.75 AC            |                                  |
| 6. Name and Address of Current Registered Agent                      |   |  |  |                                  | <u> </u>  | <b>7.</b> i  | Name and Address of New Regist                                      | Fee Requirered Agent | ed                               |
| SCHROEDERS, DAVID 4518 NELSON AVE SARASOTA FL 34231                  |   |  |  |                                  | Name , Street Address (P.O. Box Number is Not Acceptable) |              |   |                      |                                  |
| s d  |   |  |  |                                  | City  |              |   | FL Zip Coo           | de                               |
| SIGNATURE F  | Signature, typed  | r submits this statement for<br>ered agent.<br>or printed name of registered agent a<br>! FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of | and title it applicable. (NO                             |                                  | ed office or re   |              | einstating)  9. Election Campaign Financin Trust Fund Contribution. | DATE                 | , and accept  O May Be d to Fees |
| 10.  |   | OFFICERS AND   | DIRECTORS  | 11.                              | <u>-</u>  | AD           | L<br>DITIONS/CHANGES TO OFFICERS                                    | AND DIRECTOR         | RS IN 11                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | P<br>SCHROEDERS, DAVID J<br>4518 NELSON AVE.<br>SARASOTA FL 34231 |  |  |                                  | i   |              |   | Change               | Addition                         |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                             | 4518 NELS   |  | ☐ Delete   |                                  | T ADDRESS   |              |   | ☐ Change             | Addition                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | SARASOTA  | FL 34231   | ☐ Delete   | TITLE<br>NAME<br>STREE           | 4   |              |   | Change               | ☐ Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |   |  | ☐ Delete   |                                  |   |              |   | ☐ Change             | ☐ Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |   |  | ☐ Delete   | TITLE<br>NAME<br>STREE<br>CITY-S | T ADDRESS<br>ST-ZIP                                       |              |   | ☐ Change             | ☐ Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby co                | ertify that the   | information supplied with t  | Delete   | CITY-S                           |   | in Spation 1 | 19.07(3)(i). Florida Statutes. I furthe                             | Change               | Addition                         |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. KGM ASSON

**SIGNATURE:** 

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR