## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000074888

1. Corporation Name

K&T AUTOMOTIVE, HILLSBOROUGH, INC.

| Principal Place of Business | Mailing Address   |
|-----------------------------|-------------------|
| 7308 WEST HILLSBOROUGH AVE. | 1510 SEATON COURT |
| TAMPA FL 33634              | BRANDON FL 33510  |

## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90243 006 \*\*\*150.00

| Principal Place                                                               | of Business                                                                                                         | Mailing Address                                                                                                |                                 |                                                                    |                         |                                                                                                                                                           |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7308 WEST HILLSBOROUGH AVE. 1510 SEATON COURT TAMPA FL 33634 BRANDON FL 33510 |                                                                                                                     |                                                                                                                |                                 |                                                                    |                         | DO NOT WRITE IN THIS SPACE                                                                                                                                |
|                                                                               |                                                                                                                     |                                                                                                                |                                 |                                                                    |                         | 3. Date Incorporated or Qualifed 08/24/1998                                                                                                               |
| <u></u>                                                                       | ace of Business                                                                                                     | 2a. Mailing Address                                                                                            |                                 |                                                                    | · · · · · ·             | 4. FEI Number Applied For Not Applicable                                                                                                                  |
| Suite, Apt.                                                                   | ¥ etc                                                                                                               | Suite, Apt. #, etc.                                                                                            |                                 |                                                                    |                         | _ \$8.75 Additional                                                                                                                                       |
| 22                                                                            | , 0.0.                                                                                                              | 27                                                                                                             |                                 |                                                                    |                         | 5. Certificate of Status Desired Fee Required                                                                                                             |
| City & State                                                                  |                                                                                                                     | City & State                                                                                                   |                                 |                                                                    |                         | 6. Election Campaign Financing \$5.00 May Be                                                                                                              |
| 23                                                                            |                                                                                                                     | 28                                                                                                             |                                 |                                                                    |                         | Trust Fund Contribution Added to Fees                                                                                                                     |
| Zip                                                                           | Country 25                                                                                                          | Zip 29 3                                                                                                       |                                 |                                                                    |                         | 8. This corporation owes the current year Intangible Personal Property Tax.                                                                               |
|                                                                               | 9. Name and Address of Curre                                                                                        |                                                                                                                |                                 |                                                                    |                         | 10. Name and Address of New Registered Agent                                                                                                              |
| LANIGAN, DAVID C<br>201 N. FRANKLIN ST.<br>SUITE 2350<br>TAMPA FL 33602       |                                                                                                                     |                                                                                                                |                                 | 81 Name  82 Street Address (P.O. Box Number is Not Acceptable)  83 |                         |                                                                                                                                                           |
| 1                                                                             |                                                                                                                     | _                                                                                                              |                                 | 84                                                                 | City                    | FL 85 Zip Code                                                                                                                                            |
| 11. Pursuant office or reagent. I as                                          | to the provisions of Section 607.05 egistered agent, or both in the State in familiar with, and accept the obliging | 502 and 607, 1508, Ferrida Statutes<br>o of Florida Such Mange was aut<br>pations of, Section 607.0505, Florid | s, the a<br>thorized<br>da Stat | bove<br>d by<br>utes                                               | e-named of<br>the corpo | corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE                                                                     | Signature, typed or inted name of registered as                                                                     | gent and title if applicable. (NOTE. F                                                                         | Registere                       | - Anen                                                             | nt signature re         | required when reinstating) DATE                                                                                                                           |
| 12.                                                                           |                                                                                                                     | AND DIRECTORS                                                                                                  | 13.                             | <u> </u>                                                           |                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                         |
| TITLE                                                                         | D                                                                                                                   | ☐ DELETE                                                                                                       | _                               | 1.1 TITLE                                                          |                         | ☐ Change ☐ Addition                                                                                                                                       |
| NAME                                                                          | BELCHER, KENNETH A                                                                                                  |                                                                                                                | 1.2 N                           | AME                                                                |                         |                                                                                                                                                           |
| STREET ADDRESS                                                                | 1501 SEATON COURT                                                                                                   |                                                                                                                | 1.3 \$                          | TREET                                                              | ADDRESS                 | }                                                                                                                                                         |
| CITY-ST-ZIP                                                                   | BRANDON FL 33510                                                                                                    |                                                                                                                | 1.4 C                           | 1.4 CITY-ST-ZIP                                                    |                         |                                                                                                                                                           |
| TITLE                                                                         |                                                                                                                     | ☐ DELETE                                                                                                       | 2.1 TITLE                       |                                                                    |                         | Change Addition                                                                                                                                           |
| NAME                                                                          |                                                                                                                     |                                                                                                                | 2.2 N                           | AME                                                                |                         |                                                                                                                                                           |
| STREET ADDRESS                                                                |                                                                                                                     |                                                                                                                | 2.3 S                           | TREET                                                              | ADDRESS                 |                                                                                                                                                           |
| CITY-ST-ZIP                                                                   |                                                                                                                     |                                                                                                                | 2.4 CiTY-ST-Zi                  |                                                                    | T-ZIP                   | T Observe T Addition                                                                                                                                      |
| TITLE                                                                         |                                                                                                                     | DELETE                                                                                                         | 3.1 T                           |                                                                    |                         | Change Addition                                                                                                                                           |
| NAME                                                                          |                                                                                                                     |                                                                                                                | 3.2 N                           |                                                                    |                         |                                                                                                                                                           |
| STREET ADDRESS                                                                |                                                                                                                     |                                                                                                                | 1                               |                                                                    | T ADDRESS               |                                                                                                                                                           |
| CITY-ST-ZIP                                                                   |                                                                                                                     | ☐ DELETE                                                                                                       | _                               | XTY-S                                                              | IT-ZIP                  | Change Addition                                                                                                                                           |
| TITLE                                                                         |                                                                                                                     | L) DELETE                                                                                                      | 4.1 T                           | HLE                                                                | -                       |                                                                                                                                                           |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

SERVETURE: SOUTH SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

DELETE

\_\_\_ Change

☐ Addition

☐ Addition