Feb 22, 1999 8:00 am Secretary of State

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| i. Corporation | MENT # P980000 NAME NOTE NOTE NOTE NOTE NOTE NOTE NOTE NOT | 074878 | | | | | | | | | |
|----------------------------|--|--|------------------------|---------------------------------------|-------------------|---------------|---------------------------------|---------------------|-------------------------------------|-------------------|---------------|
| Principal Place | e of Business | Mailing Address | | | | - | i i ar iiaai ii | O FOTON INNIVERSITY | I qu jih b a lih bahi | | |
| • | EST 87 AVENUE | 2921 SOUTHWEST 87 AVENUE UNIT 514 DAVIE FL 33328 | | | | | DO NOT W | RITE IN THIS | SPACE | | |
| | | | | | | 1 | ate Incorpora 8/27/1998 | | ed | | |
| 2. Principal P | lace of Business | 2a. Mailing Addres | s | | | | El Number | | | A | pplied For |
| 21 | | 26 | | | | (| <u> </u> | 3 6 00 C | <u> </u> | N | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, e | tc. | | | 5. C | ertifcate of S | tatus Desired | | • | Additional _ |
| 22 | | 27 | | | | | | | | | equired |
| City & State | e | City & State | | | | | lection Camp | - | ng 🗀 | , | May Be |
| 23 Zip | Country | Zip | | Country | | - | rust Fund Co | | | | to Fees |
| Zip 24 | 25 | 29 | 30 | Country | | 1 | nis corporatio Personal Prop | | urrent year In | tangible ☐ Yes | Ů No |
| 24] | 9. Name and Address of Current | | 30 | | | | | | w Registered | | |
| | | | | 81 | Name[] | 2000 | 1: 21 | | | | |
| | RILAWYER | | | 82 | Street Add | YIEIU | | reicles | ntable) | | |
| | ALMERIA AVENUE | | | 02 | 292 | 1341 |). Box Number | We - | #511 | | |
| COR | AL GABLES FL 33134 | | | 83 | | | | | | - | |
| | | | | 84 | City O | - | | | | 85 Zip | Code |
| | | | | | LAV | ap. | | | FL | - 37 | 332-9 |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607,1508, Florida | Statutes, t | he above | -named corp | poration s | submits this s | tatement for t | he purpose of | changing it | s registered |
| office or ri agent. I a | egistered agent, or both, in the State o m familiar with, and accept the obligati | r Florida. Such change ons of, Section 607.05 | was aumo 05 Florida | Statutes. | ne corporau | on s boar | ra or alrectors | i, i nereby ac | cept the appo | miment as re | egistered |
| SIGNATURE | () Trulk & hreide | J Ples. | tam | Pla | Xhne | e idt | 2/ | • . | 15199 | _ | |
| | Signature, typed or printed name of registered agent | | (NOTE: Regi | | signature require | | | | DATE | ID DIDEOT | 000 111 40 |
| 12. | PD OFFICERS AND | DEL | ETE | 13. | | AD | DITIONS/CF | ANGES TO | OFFICERS A | Change | Addition |
| NAME | SCHNEIDER, PAMELA | | | 1.2 NAME | | | | | | L Onlange | |
| | 2921 SOUTHWEST 87 AVENUE, | LINIT 514 | | | ADDRESS | | | | | | |
| STREET ADDRESS | DAVIE FL 33328 | UNII 317 | | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | | | | | | |
| CITY-ST-ZIP TITLE | STD | □ DEL | ETE | 2.1 TITLE | -2119 | | | | | Change | Addition |
| NAME | DAVIS, CARL D | | | 2.2 NAME | | | | | | | <u> </u> |
| STREET ADDRESS | 2921 SOUTHWEST 87 AVENUE, | UNIT 514 | | 2.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | DAVIE FL 33328 | 0 | | 2.4 CITY-51 | | | ` | | | | |
| TITLE | | ☐ DEL | | 3.1 TITLE | | | | | | Change | Addition |
| NAME | | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | ŀ | 3.4. CITY-ST | -ZIP | | | | | | |
| TITLE | | ☐ DEL | ETE | 4.1 TITLE | | | | | | . 🔲 Change | ☐ Addition |
| NAME | | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | Ŀ | 4.3 STREET | ADDRESS | | | • | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-ST- | ZIP | | | | | | |
| TITLE | | ☐ DEL | | 5.1 TITLE | ļ | | | | | ☐ Change | ☐ Addition |
| NAME | | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 1 | 5.3 STREET | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST | ZIP | | | | | | A J.Pet - |
| TITLE | | ☐ DELI | | 6.1 TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | | | | 6.2 NAME | 4 DDDEGG | | | | | | |
| STREET ADDRESS | | | | 6.3 STREET. | ADDKESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

| SIGNATURE | _ |
|-----------|---|
|-----------|---|

CITY-ST-ZIP

COMPANDED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/5/99

154 423-3456

Daytime Phone #