PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000074656

1. Corporation Name

FIREFIGHTER JEANS, INC.

May 04, 1999 8:00 am Secretary of State

05-04-1999 90174 007 ***150.00



							I H er ikeri ku kuisi		LEO gr adu er olle di	LEK ULAKA B	ILAH OLIHA DILI IDUK
Principal Place of Business Mailing Address											
6977 NW 82ND MIAMI FL 33166		6977 NW 82ND AVE MIAMI FL 33166								22. 25	
						<u> </u>			TE IN THIS	SPACE	
						3	 Date Incorporated of 08/24/1998 	r Qualifed			
2. Principal Place of Business 2a. Mailing Address							4. FEI Number				Applied For
21		26	26			}	65-0865750				Not Applicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.							\$8.75	5 Additional
22	•	27	27			1 :	5. Certifcate of Status	Desirea		Fee	Required
City & State	<u> </u>	City & State				- 6	6. Election Campaign I	inancing		\$5.0	0 May Be
23		28	28				Trust Fund Contribu	_			d to Fees
Zip	Country	Zip	Zip Country				B. This corporation ow	es the curr	ent year Inta	ngible	_
24	25	29	30		_		Personal Property T	ax.		☐ Yes	ØNo
	9. Name and Address of Curren	nt Registered Agent				10	0. Name and Address	s of New F	legistered /	Agent	
				81	Name						
ENGLE, CHRIS A					Street A	eet Address (P.O. Box Number is Not Acceptable)					
6977 NW 82ND AVE				82	_	,	(1.2.2011.001.001				
MIAN	MI FL 33166		!	83							
				84	City			·	FL	85 Zi	p Code
44 5 1	to the provisions of Sections 607.050	22 and 607 1509 Florida	Ctatutos the of	h0140	namad	corporati	ion submite this statem	ent for the		changing	its registered
office or r	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change	was authorized	l by i	the corpo	oration's	board of directors. I he	reby accer	t the appoin	tment as	registered
SIGNATURE											
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere						eduired when	an reinstating) ADDITIONS/CHANG	F6 TO 0F	DATE EICEDS AN	D DIDEC	TOPS IN 12
12.	OFFICERS AND DIRECTORS 13.					P	ADDITIONS/CHANG	<u> </u>	FICENS AN	☐ Chang	
TITLE						Chaie	A. Engle			ور الماري	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NAME)			1.2 NA			4.4.19	A. Engle Miami Lakes mi Lakes, FL	Drive			ĺ
STREET ADDRESS					ADDRESS	9610	i laka El	2301	u		l
CITY-ST-ZIP				1Y-S1	-ZIP	Mia	mi Lares, Fr		1	Chang	je 🔲 Addition
TITLE	DELETE 2.1 T				1	\					, DAGGIBON
NAME			2.2 N								ĺ
STREET ADDRESS			2.3 ST	REET	ADDRESS	i					ł
CITY-ST-ZIP			2. 4 C		T-ZIP					- Choose	no Addition
TITLE		☐ DEL								☐ Chang	ge 🗌 Addition i
NAME			3.2 NA								Į
STREET ADDRESS			3.3 ST	REET	ADDRESS						ļ
CITY-ST-ZIP			3 4. C		T-ZIP	 				- Ches	ge Addition
TITLE		□ DEL	B							☐ Chang	e CT Wadagan
NAME			4. 2 N	AME							
STREET ADDRESS			4.3 ST	REET	ADDRESS	}					{
CITY-ST-ZIP				TY-\$1	- ZIP	-	 -				Frank # 3 3101
TITLE		☐ DELI								Chang	ge [] Addition
NAME			5.2 NA			Į					Į
STREET ADDRESS					ADDRESS						{
CITY-ST-ZIP			5.4 CI		-ZIP		····				
TITLE		☐ DEL	ETE 6.1 Tr	TLE						Chang	ge Addition
NAME			6.2 N	ME	l	1					Í
STREET ADDRESS			6.3 \$1	REET	ADDRESS						}
CITY-ST-ZIP			6.4 CI	TY-S1	-ZIP	1			_		

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplieriental annual poort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trysted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or for a state of the corporation of the corporat

SIGNATURE:

CHRIS A. ENGLE