| DOCUMENT # P98000074536 1. Entity Name PAINTS & PORCELAIN, INC. | | | | | | FILED Jan 09, 2001 8:00 an Secretary of State | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|----------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------------|
| Principal Plac 990 MINTON F MELBOURNE FI | | Mailing Address 3990 MINTON ROAD MELBOURNE FL 32904 US | | | | 01-09-2001 90013 010 ***150.00 | | | |
| Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | | 4. F | 4. FEI Number 59-3530227 Applied For Not Applied | | | ble |
| Zip | Country | Zip | Count | ry | . 50 | Certificate of Status Desired . | \$8.75 Ad Fee Requir | lditional | 1 |
| | 6. Name and Address of Current | Registered Agent | • | Name | 7. 1 | ame and Address of New Registered | Agent | | 1 |
| ANDERSON, J. PATRICK 930 S. HARBOR CITY BLVD., STE. 505 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | - |
| MELBOURNE FL 32901 | | | | City | | | | | - |
| The above named entity submits this statement for the purpose of changing its reg | | | | | <u> </u> | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and tifle if applicable. (NOTE: Register Printed name of registered agent and tifle if applicable. (NOTE: Register Printed name of registered agent and tifle if applicable. FILE NOW!!! FE After MAY 1, 2001 Fe (See criteria on back) | | | | will be \$550.00 | | DATE 10. Election Campaign Financing Trust Fund Contribution. | | 00 May Be | - |
| 11. | OFFICERS AND I | | 12. | | AD | DITIONS/CHANGES TO OFFICERS AND | DIRECTOR | RS IN 11 | |
| ITLE IAME Street Address City-St-Zip | LATCH, CHARLES R 3990 MINTON ROAD MELBOURNE FL 32904 | □ Delete | | T ADDRESS ST-ZIP | | | | | CR2E034 (10/00) |
| ITLE IAME TREET ADDRESS HTY-ST-ZIP | D LATCH, MARY ANN 3990 MINTON ROAD MELBOURNE FL 32904 | ☐ Delete | | T ADDRESS ST-ZIP | | | ☐ Change | ☐ Addition |) iii |
| ITLE " AME TREET ADDRESS ITY-ST-ZIP | | `□ Deletē · | | T ADDRESS ST-ZIP | · | and the second section of the second section of the second section sec | ☐ Change | Addition | .] |
| ITLE Ame Treet address ITY-ST-ZIP | | ☐ Delete | 1 | T ADDRESS ST-ZIP | | | ☐ Change | ☐ Addition | |
| ITLE AME TREET ADDRESS ITY-ST-ZIP | | ☐ Delete | | T ADDRESS ST-ZIP | | | Change | ☐ Addition | |
| TLE AME TREET ADDRESS ITY-ST-ZIP | | ☐ Defete | | T ADDRESS ST-ZIP | | | ☐ Change | ☐ Addition | |
| indicated | on this report or supplemental report is poration or the receiver or trustee empo or on an attachment of the address, where the control of th | true and accurate and that | my signatu rt as require d. | rie shall have the | e same l | | m an office | r or director or Block 12 if | |

=::::