

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 02, 2002 8:00 am
Secretary of State

04-02-2002 90973 048 ***150.00

DOCUMENT # P980000074238 ✓
1. Entity Name
LANTECH TRADING CORPORATION

DO NOT WRITE IN THIS SPACE

80057553

2. Principal Place of Business 2333 Brickell Av.		3. Mailing Address 2333 Brickell Av.	
Suite, Apt. #, etc. 1705		Suite, Apt. #, etc. 1705	
City & State Miami - FL		City & State Miami - FL	
Zip 33129	Country Dade	Zip 33129	Country Dade

4. FEI Number
65-0867248

Applied For
Not Applicable

DO NOT WRITE IN THIS SPACE

5. Certificate of Status Desired **\$8.75** Additional Fee Required

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent

Name
Abrami, Juan J.

Street Address (P.O. Box Number is Not Acceptable)
2333 Brickell Av # 1705

City
Miami **FL** Zip Code
33129

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
(See criteria on back)

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Abrami, Juan J. 2333 Brickell Av. # 1705 Miami, Fl. 33129	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: Juan J. Abrami **JUAN J. ABRAMI** **D**
Signature and typed or printed name of signing officer or director

3-25-02 **305-874-8573**
Date Daytime Phone #

CR2E034B (12/01)