

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 10, 1999 8:00 am
Secretary of State

05-10-1999 90116 002 ***150.00

DOCUMENT # P98000074123

1. Corporation Name

SEHNERT, LUMBRA, ROBINSON AND ASSOCIATES, INC.



Principal Place of Business

~~1231 KINDEL AVE.~~
~~WINTER PARK FL 32789~~

Mailing Address

~~1231 KINDEL AVE.~~
~~WINTER PARK FL 32789~~

1910 Alden Rd
Orlando, FL 32803

PO Box 536458
Orlando, FL 32853-6458

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/01/1998

4. FEI Number

59-3535058

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 1910 Alden Rd.
Suite, Apt. #, etc.

2a. Mailing Address

26 PO Box 536458
Suite, Apt. #, etc.

City & State

23 Orlando, FL

Zip Country

24 32803 **25**

City & State

28 Orlando, FL

Zip Country

29 32853-6458 **30**

9. Name and Address of Current Registered Agent

~~SEHNERT, MARK W~~
~~1231 KINDEL AVE.~~
~~WINTER PARK FL 32789~~

10. Name and Address of New Registered Agent

81 Name **JAMES R LUMBRA**
82 Street Address (P.O. Box Number is Not Acceptable)
1910 Alden Rd.
83
84 City **Orlando** **FL** **85** Zip Code **32803**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12.

OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **SEHNERT, MARK W**
STREET ADDRESS ~~1231 KINDEL AVE.~~
CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE **D** ☐ DELETE

NAME **LUMBRA, JAMES R**
STREET ADDRESS ~~1231 KINDEL AVE.~~
CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE **D** ☐ DELETE

NAME **ROBINSON, KENNETH D**
STREET ADDRESS ~~1231 KINDEL AVE.~~
CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME **Vice-President**
1.3 STREET ADDRESS **1910 Alden Rd**
1.4 CITY-ST-ZIP **Orlando, FL 32803**

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME **President**
2.3 STREET ADDRESS **1910 Alden Rd**
2.4 CITY-ST-ZIP **Orlando, FL 329803**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME **Sec/Treasurer**
3.3 STREET ADDRESS **1910 Alden Rd.**
3.4 CITY-ST-ZIP **Orlando, FL 32803**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)