**FILED** 

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9800074059  1. Entity Name ARCHITECTURE GROUP, INC.   |   |  |                                |  | Jan 19, 2001 8:00 am<br>Secretary of State<br>01-19-2001 90078 003 ***150.00 |                       |            |          |                             |                 |
|---|---|--|--------------------------------|--|--|-----------------------|------------|----------|-----------------------------|-----------------|
| Principal Plac  | ce of Business  | Mailing Address  |                                |  |  |                       |            |          |                             |                 |
| PHILLIP H ST LOUIS         4701 N FED HWY           1665 SE 10TH ST #202         SUITE 319, A-12           DEERFIELD BEACH FL 33441         LIGHTHOUSE POINT FL 330                     |   |  | 64                             |  | იიიინეჭგ   |                       |            |          |                             |                 |
|   |   | US   |                                |  |  |                       |            |          |                             |                 |
| 2. Principal Place of Business 4701 V. FED HWY 3. Mailing Address   |   |  |                                |  |  |                       |            |          |                             |                 |
| Suite Apt. #, etc. Suite 319, A-12 Suite, Apt. #, etc.  |   |  |                                |  |  | DO NOT WRITE          | IN THIS SP | ACE      |                             |                 |
| City & State Lighthouse Point, FL City & State  |   |  |                                | 4.   | FEI Number   | 65-0868856            | · <u>-</u> |          | pplied For<br>ot Applicable | -               |
| 3306  | Country LLSA  | Zip  | Country                        | 5. (   | Certificate of S   | Status Desired        |            | 8.75 Add |                             | 1               |
| · · · · · · · · · · · · · · · · · · ·   | 6. Name and Address of Current                            | Registered Agent   | 110000                         | 7.*1   | Name and Ad  | dress of New Reg      | istered Ag | ent      | and the same                | ┤ .             |
| MURPHY, T N JR  |   |  |                                | Name   |  |                       |            |          |                             |                 |
| 980 N FEDERAL HIGHWAY   |   |  | Street Addi                    | Street Address (P.O. Box Number is Not Acceptable) |  |                       |            |          |                             |                 |
|   | E 410<br>A RATON FL 33432                                 |  |                                |  |  |                       |            |          |                             | 1               |
| . 600   | - HATON FL 33432  |  | City                           |  |  |                       | FL         | Zip Cod  | e                           | 1               |
| 8. The above  | named entity submits this statement for                   | r the purpose of changing its                                    | registered office or re        | gistered ag  | gent, or both, is  | n the State of Florid |            | !        |                             | 1               |
|   | Me la   |  |                                |  |  |                       |            |          |                             |                 |
| SIGNATURE   | Signature, types or printed name of registered agent a    | and title if applicable. (NOTE                                   | : Registered Agent signature r | equired when re                                    | einstating)  | //                    | DATE       |          |                             |                 |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!! FE After MAY 1, 2001 Fe Make Check Payable to |   |  |                                |  |  |                       |            |          |                             |                 |
| 11,   | OFFICERS AND  | DIRECTORS  | 12.                            | AC   | DITIONS/CH   | ANGES TO OFFIC        | ERS AND D  | IRECTOR  | S IN 11                     | <b> </b>        |
| TITLE<br>NAME   | D<br>  St. Louis, Phillip H                               | ☐ Delete   | TITLE<br>NAME                  |  |  |                       |            | Change   | ☐ Addition                  | 00              |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4701 N FED HYW SUITE 319 A-1<br>LIGHTHOUSE POINT FL 33064 | 2  | STREET ADDRESS CITY-ST-ZIP     |  |  |                       |            |          |                             | CR2E034 (10/00) |
| TITLE   |   | ☐ Delete   | TITLE                          |  |  |                       |            | Change   | ☐ Addition                  | 18              |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS         |  |  |                       |            |          |                             |                 |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP                    |  |  |                       |            |          |                             | ĺ               |
| TITLE   |   | ☐ Dēlete ·   | TITLE                          |  | 4.   | -                     |            | Change   | ☐ Addition                  | ]               |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS         |  |  |                       |            |          |                             | -               |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP                    |  |  |                       |            | ==       |                             |                 |
| TITLE   | -   | ☐ Delete   | TITLE                          |  |  |                       |            | Change   | ☐ Addition                  |                 |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS         |  |  |                       |            |          |                             | 1               |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP                    |  |  |                       |            |          |                             |                 |
| TITLE   |   | ☐ Delete   | TITLE                          | _  |  |                       |            | Change   | ☐ Addition                  | ]               |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS         |  |  |                       |            |          |                             |                 |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP                    |  |  |                       |            |          |                             |                 |
| TITLE   |   | ☐ Delete   | TITLE                          |  |  |                       |            | Change   | Addition                    | 1               |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS         |  |  |                       |            |          |                             | -               |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP                    |  |  |                       |            |          |                             | {               |
| 40 11   | <del></del>   | this filing does not qualify for<br>true and accurate and that m |                                |  |  |                       |            |          |                             | 7               |