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Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90068 012 ***150.00

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000074056

1. Corporation Name

GENERAL NUTRITION 2000 ENTERPRISES, INC.

| B : : 4B | | | ··-· | | | | |
|---|---|--|---------------------|--------------------------------------|--|--|---|
| Principal Place of Business | | Mailing Address | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 7749 JOHNSON STREET PEMBROKE PINES FL 33024 | | 7749 JOHNSON STREET PEMBROKE PINES FL 33024 | | | | | |
| | | | | | DO NOT WRITE | IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualifed 08/25/1998 | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | A | pplied For |
| 21 | | 26 | | | | | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | \$8.75 | Additional |
| 22 | | 27 | | | 5. Certifcate of Status Desired | Fee Re | equired |
| City & State | | City & State | City & State | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | Trust Fund Contribution | | to Fees | |
| Zip Country | | Zip Country | | 8. This corporation owes the current | year Intangible | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | ☐ Yes | □No |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Reg | istered Agent | |
| МОС | ODE DAVID | | 81 | Name | | | |
| MOORE, DAVID | | | 82 | Street A | ddress (P.O. Box Number is Not Acceptable | <u>-</u>) | |
| | 9 NORTH DIXIE HIGHWAY | | | | | | |
| FI. | LAUDERDALE FL 33334 | | 83 | | , | | |
| | | | 84 | City | , , | 85 Zip (| Code |
| | | | ŀ | _ , | | | |
| office or re | egistered agent, or both, in the State in familiar with, and accept the obligat | of Florida. Such change was au | uthorized by | the corpor | orporation submits this statement for the puration's board of directors. I hereby accept the | pose of changing its re appointment as re | egistered egistered |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable /NOTE: | Panistered Aper | at elegature rea | uired when reinstating) | DATE | |
| 12. | OFFICERS AN | | 13. | ii signature req | ADDITIONS/CHANGES TO OFFIC | | ORS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | ··· — — — | | ☐ Change | Addition |
| NAME | MENDEZ, MARIANELLA | | 1.2 NAME | | | _ , | _ |
| STREET ADDRESS | 7749 JOHNSON STREET | | 1.3 STREET | TADDRESS | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33024 | | 1.4 CITY-5 | | | | 1 |
| TITLE | SD | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition |
| NAME | CABALLERO, MIRNA | | 2.2 NAME | | | | _ } |
| STREET ADDRESS | 7749 JOHNSON STREET | | 2.3 STREET | CADDRESS | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33024 | | 2. 4 CITY-S | | | | |
| TITLE | TD | ☐ DELETE | 3.1 TITLE | 11-21 | · · · · · · · · · · · · · · · · · · · | ☐ Change | ☐ Addition |
| NAME | MENDEZ, PEDRO | | 3.2 NAME | | | ۵, | |
| STREET ADDRESS | 7749 JOHNSON STREET | | 3.3 STREET | ANDRESS | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33024 | | 3.4. CITY-S | | | | [|
| TITLE | TEMPROTE TIMES TE GOGET | ☐ DELETE | 4.1 TITLE | 1-21 | | ☐ Change | Addition |
| NAME | | _ | 4. 2 NAME | 1 | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | • | ~ |
| CITY-ST-ZIP | | | 4.4 CITY-S1 | | | | · |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | g | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | • | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST | | | | } |
| TITLE | | ☐ DELETE | 6.1 TITLE | | , | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

02-02-99

305-4368096.