ARIEL A. LORIE ACCOUNTING SERVICES, INC. 18876 LA COSTA LN. BOCA RATON, FL 33496 (56/) 487-3894

P9800074017

700002622847--1 -08/24/98--01050--011 \*\*\*\*122.50 \*\*\*\*122.50

SECRETARY OF STATE ;
FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
P.O. BOX 6327
TALLAHASSEE, FLORIDA 32314

-REF: LAS PACMAS BAKERY, INC

GENTLEMEN:

ENCLOSED HEREWITH ARE THE ARTICLES OF INCORPORATION FOR:

LAS PALMAS BAKERY INC.

ALSO ENCLOSED IS A CHECK IN THE AMOUNT OF \$122.50 COVERING THE VARIOUS FEES.

PLEASE MAIL THE CERTIFICATION AND ANY CORRESPONDENCE TO THE ABOVE ADDRESS. THANK YOU.

YOURS TRULY,

ARIEL A. LORIE

ACCOUNTANT

FILED

98 AUG 24 AM 9: 05
SECRETARY OF STATE
ANASSEE, FLORIDA

5.2598 MM.

## CERTIFICATE OF INCORPORATION

-OF-



LAS PALMAS BAKERY, INC

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statues of the said State of Florida.

### ARTICLE I

The name of this corporation shall be:

LAS PALMAS BAKERY, INC

#### ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE III

The maximum number of shares of capital stock that this corporation is authorized to have outstanding at any one time is FIVE HUNDRED (500) shares of common stock, having a par value of ONE (\$1.00) DOLLAR PER SHARE.

#### ARTICLE IV

The amount of capital with which this corporation will begin business shall be the sum of not less than FIVE HUNDRED (\$ 500.00) DOLLARS.

#### ARTICLE V

This corporation shall exist perpetually unless sooner dissolved according to law.

-1-

| ART | CL | Æ | V | Ί |
|-----|----|---|---|---|
|     |    |   |   |   |

| The initial street address of the principal office                                             | of the corporation shall be:         |  |  |  |
|------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|
| 11150 OKEECHOBEE BLVD                                                                          | STE E                                |  |  |  |
| RORAL PALM BEACH, FL                                                                           | 33411                                |  |  |  |
| ARTICLE VII                                                                                    | ·                                    |  |  |  |
| The number of directors of this corporation sha                                                | all be at least one and no more than |  |  |  |
| five (5).                                                                                      |                                      |  |  |  |
| ARTICLE VIII                                                                                   |                                      |  |  |  |
| The names and street address of the members this Corporation are the follows:                  | s of the first Board of Directors of |  |  |  |
|                                                                                                | LAKEWOOD RD PALM BEACH, FL 33405     |  |  |  |
| ARTICLE IX  The name and street address of the persons signing these Articles of Incorporation |                                      |  |  |  |
| as subscriber is as follows:                                                                   |                                      |  |  |  |
| ANTONIO J CUBA 710                                                                             | W LAKEWOOD RD                        |  |  |  |
| WEST                                                                                           | PALM BEACH, FL 33405                 |  |  |  |
| MAGDA A VILARINO SAME                                                                          |                                      |  |  |  |
| ·                                                                                              |                                      |  |  |  |

# ARTICLE X

| The corporate existence of Incorporation are filed of record. | this corporation shall begin on the date the Articles of |
|---------------------------------------------------------------|----------------------------------------------------------|
|                                                               | , the undersigned, ANTONIO J CUBA                        |
| AND MAGDA A VILARINO                                          | , both being natural persons, competent to               |
| contract has hereunto set their h                             | ands and seals this 17+Hday of AUGUST                    |
| 19 98                                                         |                                                          |
| 19 <u>-30</u>                                                 |                                                          |
|                                                               |                                                          |
|                                                               |                                                          |
|                                                               | (SEAL)                                                   |
|                                                               | 75//                                                     |
|                                                               | MARKELE) (SEAL)                                          |
| _                                                             | 79-7                                                     |
|                                                               |                                                          |
|                                                               | <i>y</i>                                                 |
|                                                               |                                                          |
| STATE OF FLORIDA}                                             |                                                          |
| }SS                                                           |                                                          |
| COUNTY BROWARD)                                               |                                                          |
| BEFORE ME, the undersigned                                    | , Notary Public of the State of Florida, personally      |
| anneared ANTONIO J CUBA                                       | and <u>MAGDA A VILARINO</u>                              |
| to me well know and know to me                                | to be the individuals described in and who executed the  |
| foregoing Articles of Incorporation                           | on, and they acknowledge before me that they executed    |
| the same freely and voluntary for                             | the purpose therein expressed.                           |
| WITNESS my hand and official s                                | eal this 17th day of AUGUST, 1998.                       |
| •                                                             |                                                          |
|                                                               |                                                          |
|                                                               | Notary Public, State of Florida                          |
| (NOTARY SEAL)                                                 | My Commission Expires:                                   |

# CERTIFICATED OF DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

| In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in           |
|--------------------------------------------------------------------------------------------|
| compliance with said Act:                                                                  |
| FIRST: That LAS PALMAS BAKERY, INC desiring to                                             |
| organize under the laws of the State of Florida with its principal offices as indicated in |
| the Articles of Incorporation, in the City of ROYAL PALM BEACH , County of                 |
| PALM BEACH State of Florida, has named MAGDA A VILARINO                                    |
| located at _710 W LAKEWOOD RD WEST PALM BEACH,                                             |
| Florida, 33405 as its agent to accept services of process within this State.               |

## **ACKNOWLEDGEMENT**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

By: \_\_\_\_\_\_\_Agent

98 AUG 24 AM 9: 0: SECRETARY OF STATE ALL AHASSEE, FLORIDA