# TRANSMITTAL LETTER

# P98000-73965

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

000002622880--9 -08/24/98--01054--009 \*\*\*\*131.25 \*\*\*\*131.25

SUBJECT: WOLFF FISHING PRODUCTS, INC.

Enclosed is an original	and one(1) copy of the article	es of incorporation and a	check for:	<u></u>		
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate	□\$122.50 Filing Fee & Certified Copy	\$131.25 Filing Fee Certified C & Certification	, Copy		
		ADDITIONAL CO	OPY REQUIRED			
FROM: VINICIUS WOLFF Name (Printed or typed)				JAL.	0	:
239 FLUVIA AVE. Address				<u>m</u> -<	FILE	
	CORAL GABLE	State & Zip	34	FSTATL FLORIDA	M 7. 22	
	305-805993	3		1		*

F. CHESSER AUG 2 5 1998

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

# ARTICLE OF INCORPORATION

# WOLFF FISHING PRODUCTS, INC.

# Article I NAME OF CORPORATION

The name of this corporation shall be: **WOLFF FISHING PRODUCTS, INC.** 

With the principal place of business located at: 7381 N.W. 54th Street
Miami, FL 33166



#### Article II

### GENERAL NATURE OF BUSINESS

The general nature of the business to be transacted by this Corporation shall be to engage in any and all lawful business permitted under the laws of the United States and the State of Florida.

### Article III

#### CAPITAL STOCK

This Corporation is authorized to issue 1,000 shares of Common Stock, par value \$0.01 (one U.S. cent) per share.

# Article IV PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash or any new common stock of this Corporation, shall have the right to purchase their pro rata share (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

### Article V

INITIAL REGISTERED OFFICE
The street address of the registered office of this Corporation is:
7381 N.W. 54th Street
Miami, FL 33166

The name of the initial REGISTERED AGENT of this Corporation is: SUSANA D. WOLFF

# Article VI

# INITIAL BOARD OF DIRECTORS

This Corporation shall have 1 Director(s) initially, the number of Directors may be either increased or diminished from time to time the bylaws, but shall never be less than one

(1). The initial Director(s) of this Corporation is/are:

Susana D. Wolff

### Article VII

INCORPORATOR

The name and address of the person signing this article is:

SUSANA D. WOLFF 7381 N.W. 54th Street Miami, FL 33166

### Article VIII

# MANAGEMENT OF CORPORATION SHAREHOLDERS

All Corporate powers shall be exercised by or under the authority of, and the business and affairs of this Corporation shall be managed under the Director of, shareholders of this Corporation.

# **Article IX**

**BY LAWS** 

The power to adopt, alter, amend or repeal by-laws shall be vested en the BOARD OF DIRECTORS and the SHAREHOLDER.

IN WITNESS WHEREOF, The undersigned incorporator has executed these Article of Incorporation this 7th Day of August of 1998.

Incorporator

# CERTIFICATE DESIGNATING THE ADDRESS AND AN AGENT UPON WHOM PROCESS MAY BE SERVED

### WITNESSETH:

That WOLFF FISHING PRODUCTS, INC. desiring to organize under the laws of the State of Florida, which will have its principal office in the County of Dade, State of Florida has appointed:

# SUSANA D. WOLFF

As its agent accept service of process within the State.

# ACKNOWLEDGMENT:

Having been named by the first Board of Directors of:

WOLFF FISHING PRODUCTS, INC.

To accept service of process for the above stated Corporation at the place designated in this Certificate, I hereby agree to act in the capacity of Registered Agent for said Corporation, and agree to comply with the applicable provision of the Florida Statutes.

This 7th day of August, 1998

Registered Agent



STATE OF FLORIDA)

COUNTY OF DADE)

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN STATE AND COUNTY SET FORTH ABOVE, PERSONALLY APPEARED.

WOLFF FISHING PRODUCTS, INC.

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION, AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAME.

IN WITNESS WHEREOF, I HAVE HEREUNDER SET MY HAND AND AFFIXED MY OFFICIAL SEAL,

, 1998

IN THE STATE AND COUNTY AFORESAID

THIS 18

P. BRENNÂN My Commission # CC 401938

EXPIRES: August 21, 1998 Bonded Thru Notary Public Underwriters

NOTARY PUBLIC

STATE FLORIDA AT LARGE

My commission expires: