## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P98000073938**1. Corporation Name

FRONT LINE CAPITAL LEASING, INC.

Principal Place	s of pasitiess	Maining Address								
4892 INDIAN OAK DRIVE MULBERRY FL 33860		4892 INDIAN OAK DRIVE MULBERRY FL 33860				DO NOT WRITE IN THIS SPACE				
•							THIS SPACE	:	<del></del>	
*						3. Date Incorporated or Qualifed				
		•				08/21/1998				
2 Principal Pi	lace of Business	2a. Mailing Address				4. FEI Number	· · · · · · · · · · · · · · · · · · ·			
<del></del>	200 01 22511005	26				E0 2522047	<u> </u>	<del></del>	Applicable	
21		<del></del>	<u> </u>			59-3532047	0.9			
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<b>-</b>			5. Certifcate of Status Desired	red S8.75 Additional Fee Required			
City & State		City & State	City & State			6. Election Campaign Financing	\$5	.00 k	lay Be	
23		28	i]			Trust Fund Contribution		ded to		
Zip	Country		Zip Country			8. This corporation owes the current y	ear Intangible			
<del></del>			30			Personal Property Tax.	Yes	: -{	. No	
24	25	29				10. Name and Address of New Regis				
	9. Name and Address of Current	Registered Agent	_	81	Name	10. Haine and Address of New Acgr.	atorou rigant			
BOO	THE NAT THOMAS		o Name						Į	
	ITH, W. THOMAS I Indian Oak Drive		82 Street Ad			ddress (P.O. Box Number is Not Acceptable)				
MULBERRY FL 33860		,	. 83				<del></del>			
					0.1		los!	Zin C	ode	
				84	City	_	FL 85	•		
11. Pursuant	to the provisions of Sections 607.0502	and 607,1508, Florida Statu	ites; the a	bove	-named corp	poration submits this statement for the purp	ose of changir	ng its r	egistered,	
office or r	egistered agent, or both, in the State of m familiar with, and accept the obligation	r Flonda. Such chande was	autnorize	ו עם ם	ine corporati	on's board of directors. I hereby accept the	e appointment	as reg	stered	
SIGNATURE							ATE			
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg					signature require	d when reinstating)  ADDITIONS/CHANGES TO OFFICE		CTO	S IN 12	
12.	OFFICERS AND DIRECTORS			13.		ADDITIONS/CHANGES TO OFFICE				
TITLE	President	☐ DELETE	1.1 TI	ITLE		•	☐ Chi	ange	Addition	
NAME	W. Thomas Booth	ì	1.2 N/							
STREET ADDRESS	4892 Indian Oka		1.3 STREET ADDRESS		ADDRESS				j	
CITY-ST-ZIP	Mulberry, FL 33		1.4 CITY-ST-ZIP		-ZIP					
TITLE	·	DELETE	2.1 TITLE				☐ Ch	ange	☐ Addition	
NAME	•		2.2 N	2.2 NAME		·			1	
STREET ADDRESS	) ÷		238		ADDRESS				]	
- CITY-ST-ZIP			2, 4 CIT		T-ZIP					
TITLE			_	3.1 TITLE			Chi	ange	Addition	
	,		3.2 N				_	_		
NAME				3.3 STREET ADDRESS		•				
STREET ADDRESS										
CITY-ST-ZIP		☐ DELETE	4.1 TI	CITY-SI	1-2119	<del></del>	☐ Ch	ange	Addition	
TITLE	,	C bettie	4.21						_	
NAME	*		- 1		ADDRESS					
STREET ADDRESS	<i>:</i>									
CITY-ST-ZIP		☐ DELÉTE	5.1 TI	ITY-ST	-217		· [] Ch	ange	[ ] Addition	
TITLE	•		5.1 II 5.2 N				ري دا			
NAME	. `				ADODECC					
STREET ADDRESS	•				ADDRESS					
CITY-ST-ZIP				5.4 CITY-ST-ZIP 6.1 TITLE			[7.0]		☐ Addition	
TITLE		☐ DELETE					☐ Ch	ange	Addition	
NAME	·		6.2 N						ł	
CTOEET ADDDESS	•	-	638	TREET	ADDRESS				j	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or op an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZiP

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90211 004 \*\*\*150.00