FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P98000073769**1. Corporation Name

CENTRES GALAX GP. INC.

| | | | | | | | | [] | | | | | <u> </u> |
|--|---|------------------|---|--------------|-------|---------------|---------------|--|-----------------------------|----------------------------|--------------|----------------------------------|------------------------|
| Principal Place | e of Business | Mailin | g Address | | | | | 1 141 | | , 18:11 88:11 81 | | 18645 | *********** |
| | | | C/O CENTRES. INC. 3315 NORTH 124TH STREET #E | | | | | | | | | 0.004.05 | |
| BROOKFIELD WI 53005 | | | BROOKFIELD WI 53005 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | | 3. Date Inc 08/24/ | • | or Qualifed | | | , |
| 2. Principal Pl | ace of Business | 2a. M | ailing Address | | | | | 4. FEI Nur | nber | 1000 | 1 | Apr | olied For |
| 21 | | 26 | | | | | | <u> 27</u> | <u>- 195</u> | 100 X | <u> </u> | | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certifca | te of Status | Desired | | \$8.75 A Fee Rec | |
| City & State | | | City & State | | | | | 6. Election | Campaign | Financing | | \$5.00 | |
| 23 | | 28 | | | | | | | ınd Contrib | | | Added to | Fees |
| Zip | Country | L Zi | P | Cou | ntry | | | 8. This cor | • | | rent year Ir | | |
| 24 | 25 | 29 | | 30 | | | | | I Property | | D | | □No |
| | 9. Name and Address of C | urrent Register | ed Agent | | 041 | Manage | 1 | IO. Name a | ind Addres | s of New | Kedistered | Agent | |
| ene. | MAL ADMINI D. D. | | | | 81 | Name | | | | | | | |
| SHEVIN, ARNOLD D TWO DATRAN CENTER - SUITE 1528 | | | | | 82 | Street | Address | Idress (P.O. Box Number is Not Acceptable) | | | | | |
| | South Dadeland Bouli II FL 33156 | EVARD | | | 83 | | | | | | | | |
| *************************************** | | | | | 84 | Cįty | | | | | FI | 85 Zip C | ode |
| office or re | to the provisions of Sections 60 egistered agent, or both, in the m familiar with, and accept the | State of Florida | Such change was a | uthonzec | bv i | ine com | corporation's | tion submits board of di | this stater rectors. I h | ment for the ereby acce | purpose o | of changing its opintment as reg | registered jistered |
| SIGNATURE | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registe | | | : Registered | Agen | t signature r | equired wh | en reinstating) | | | DATE | | |
| 12. | OFFICE | RS AND DIRECT | | 13. | | | | ADDITIO | NS/CHAN | SES TO O | FFICERS A | ND DIRECTO | |
| TITLE | D | | ☐ DELETE | 1.1 ∏ | ΠE | | 0/ | Ρ | | | | Change | Addition |
| NAME | KARL, KENNETH B | | | 1.2 N | ME | | 1 | | | | | | |
| STREET ADDRESS | 9130 SOUTH DADELAND | BLVD. #1528 | | 1.3 \$1 | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33156 | | | 1.4 CI | TY-ST | -ZIP | L | | | | | | 474 A 1 100 |
| TTLE | | | ☐ DELETE | 2.1 TI | ΠE | | V | SIT | A 4 | . (| | Change | Addition |
| NAME | , | | | 2.2 N | ME | | Mi | chelle | _ M. | New | MIG, | C. JL | <u></u> |
| STREET ADDRESS | | • | | 2.3 S1 | REET | ADDRESS | 331 | 5 N. | 124 | th 5' | treet, | Suite | |
| CITY-ST-ZIP | | | | 2.4 C | ITY-S | T-ZiP | | 00 K $%$ | | ω I | <u>530</u> | 2005 | |
| TITLE | | | ☐ DELETE | 3.\$ TI | πE | | | | , | | 1 | Change | ☐ Addition |
| NAME | | | | 3.2 N | ME | | | | | | | | |
| STREET ADDRESS | | | | 3.3 ST | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | _ | | 3.4. C | ITY-S | T-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 4.1 TI | ΠE | | | | | | | ☐ Change | Addition |
| NAME | | | | 4. 2 N | AME | | | | | | | | |
| STREET ADDRESS | | | | 4.3 \$1 | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CI | TY-ST | -ZIP | | | | | | | |
| TITLE | | | □ DELETE | 5.1 TI | TLE | | | | | | | Change | ☐ Addition |
| NAME | | | | 5.2 N | ME | | | | | | | | |
| STREET ADDRESS | | | | 5.3 S | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CI | TY-S1 | -ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TI | TLE | | | | | | | ☐ Change | Addition |
| NAME | | | | 6.2 N | ME | | | | | | | | |
| STREET ADDRESS | | | | 6.3 S | REET | ADDRESS | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP



FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90045 041 ***150.00