## 2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

## DOCUMENT # P98000073622



**FILED** Apr 04, 2005 8:00 am Secretary of State

04-04-2005 90055 003 \*\*\*150.00

| 595 PARI                                                                                                                                                                                                                      | TOF COMMERCE, INC.             |                                                                       |                         |                                                    |                                |                                                     |                        |                            |            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------|-------------------------|----------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------|----------------------------|------------|--|
| Principal Place of Business                                                                                                                                                                                                   |                                | Mailing Address                                                       | Mailing Address         |                                                    |                                |                                                     |                        |                            |            |  |
| 3001 W HALLANDALE BCH BLVD<br>SUITE 300<br>PEMBROKE PARK, FL 33009 US                                                                                                                                                         |                                | 3001 W HALLANDALE BCH BLVD<br>SUITE 300<br>PEMBROKE PARK, FL 33009 US |                         | L MARITERIA NO S                                   |                                |                                                     | irien Brisn fiblib eig | IBB: #1 (BB)               |            |  |
| Principal Place of Business     3. Mailing Address                                                                                                                                                                            |                                |                                                                       |                         |                                                    |                                |                                                     |                        |                            |            |  |
| 2. Principal Place of Business 3.                                                                                                                                                                                             |                                | J. Mailing Address                                                    |                         | 1 1000,001 (0.0)                                   | GTD! IDIN GPIN SDIN DG#N       |                                                     | INIO DINIO NELO NE     |                            |            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                | Suite, Apt. #, etc.                                                   |                         | 02052005                                           | Chg-P                          | CR2E                                                | 034 (10/03)            |                            |            |  |
| City & State                                                                                                                                                                                                                  |                                | City & State                                                          |                         |                                                    |                                | 4. FEI Number Applied For 65-0862365 Not Applicable |                        |                            |            |  |
| Zip                                                                                                                                                                                                                           | Country                        | Zip                                                                   | Cour                    | itry                                               | 5. Certificate of              | of Status Desired                                   |                        | \$8.75 Add<br>Fee Required | itional    |  |
|                                                                                                                                                                                                                               | 6. Name and Address of Current | Registered Agent                                                      |                         | 7. Name and Address of New Registered Agent        |                                |                                                     |                        |                            |            |  |
|                                                                                                                                                                                                                               |                                |                                                                       |                         | Name                                               |                                |                                                     |                        |                            |            |  |
| JAZAYRI, SAM<br>3001 W HALLANDALE BCH BLVD                                                                                                                                                                                    |                                |                                                                       |                         | Street Address (P.O. Box Number is Not Acceptable) |                                |                                                     |                        |                            |            |  |
| SUITE 300<br>PEMBRON                                                                                                                                                                                                          | ,<br>KÉ PARK, FL 33009         |                                                                       |                         |                                                    |                                |                                                     |                        |                            |            |  |
|                                                                                                                                                                                                                               |                                |                                                                       |                         | City                                               | ity FL Zip Code                |                                                     |                        |                            |            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                |                                                                       |                         |                                                    |                                |                                                     |                        |                            |            |  |
|                                                                                                                                                                                                                               |                                |                                                                       |                         |                                                    |                                |                                                     |                        |                            |            |  |
| SIGNATURE Signature, typed or printed name of registured agent and title if applicable. (NOTE: Registered Agent argulature required whon reinstating)  DATE                                                                   |                                |                                                                       |                         |                                                    |                                |                                                     |                        |                            |            |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Fit Trust Fund Contribution                                                                                                           |                                |                                                                       |                         |                                                    | \$5.00 May Be<br>Added to Fees |                                                     |                        |                            |            |  |
| 10.                                                                                                                                                                                                                           | OFFICERS AND                   | DIRECTORS                                                             | 11.                     |                                                    | ADDITIONS/C                    | CHANGES TO OFFI                                     | CERS AND               | DIRECTORS                  | S IN 11    |  |
| TITLE                                                                                                                                                                                                                         | PD                             | ☐ Delete                                                              | TITL                    | E                                                  |                                |                                                     |                        | Change                     | Addition   |  |
| NAME                                                                                                                                                                                                                          | JAZAYRI, SAM                   |                                                                       | NAM                     | Æ                                                  |                                |                                                     |                        |                            |            |  |
| STREET ADORESS                                                                                                                                                                                                                | 3001 W HALLANDALE BCH BLV      | D STE 300                                                             |                         | EET ADDRESS                                        |                                |                                                     |                        |                            |            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                                | PEMBROKE PARK, FL 33009                                               |                         |                                                    |                                |                                                     |                        |                            |            |  |
| TITLE                                                                                                                                                                                                                         | ST                             | ☐ Delete                                                              | TITL                    | <b>I</b>                                           |                                |                                                     |                        | ☐ Change                   | ☐ Addition |  |
| NAME                                                                                                                                                                                                                          | TAVONE, JACK                   |                                                                       | NAM                     | l l                                                |                                |                                                     |                        |                            |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                 |                                |                                                                       | EET ADDRESS<br>'-ST-ZIP |                                                    |                                |                                                     |                        |                            |            |  |
| TITLE                                                                                                                                                                                                                         | TON EXOBERBALE, TE 33310       |                                                                       |                         | <del></del>                                        | ·                              |                                                     |                        |                            | CT LUBY    |  |
| NAME                                                                                                                                                                                                                          |                                | ☐ Delete                                                              | TITL<br>NAM             | l l                                                |                                |                                                     |                        | ☐ Change                   | Addition   |  |
| STREET ADDRESS                                                                                                                                                                                                                |                                |                                                                       |                         | EET ADDRESS                                        |                                |                                                     |                        |                            |            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                                |                                                                       |                         | -ST-ZIP                                            |                                |                                                     |                        |                            |            |  |
| TITLE                                                                                                                                                                                                                         |                                | · Detete                                                              | ın.                     | E .                                                |                                |                                                     |                        | ☐ Change                   | ☐ Addition |  |
| NAME                                                                                                                                                                                                                          |                                | _ Ocicle                                                              | NAM                     | - [                                                |                                |                                                     |                        | படைமு                      |            |  |
| STREET ADDRESS                                                                                                                                                                                                                |                                |                                                                       | 1                       | EET ADDRESS                                        |                                |                                                     |                        |                            |            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                                |                                                                       |                         | -ST-ZIP                                            |                                |                                                     |                        |                            |            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME STREET ADDRESS

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

| S | G | N/ | ۱T۱ | JR | E |
|---|---|----|-----|----|---|
|   |   |    |     |    |   |

TITLE

NAME

NAME

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

SAM JAZAYRI SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

☐ Delete

954-981-1154

☐ Change

☐ Change

Addition

☐ Addition