FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 17, 2002 8:00 am

DOCUMENT # P98000073547 1. Entity Name Lee Distributing 1416 PAULa Drive Apopka Fl 32703 DO NOT WRITE IN THIS S	Secretary of State 05-17-2002 90044 012 ***150.00 PACE
2. Principal Place of Business 1416 Paula Dr. Apopka Fl 32703 Apopka Fl Suite, Apt. #, etc. City & State Apopka Fl Zip 32703 Country 32703 ORANS Zip 32703	DO NOT WRITE IN THIS SPACE 4. FEI Number 59-3548656 Applied For Not Applicable Country 5. Certificate of Status Desired 5. Sectional
DO-NOT-WRITE IN THIS SPACE	7. Name and Address of Current Registered Agent Name Steven D, Lee Street Address (P.O. Box Number is Not Acceptable) City Acceptable Zip Code
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) OFFICERS AND DIRECTORS	registered office or registered agent, or both, in the State of Florida. Registered Agent signature required when reinstating) ay 1 Fee is \$150.00 1, Fee is \$550.00 10. Election Campaign Financing 10. UBR is \$61.25 11. Election Contribution. 12. Food is \$50.00 Added to Fees 13. Food is \$61.25 14. Food is \$61.25 15. Food is \$61.25 16. Food is \$61.25 17. Food is \$61.25 19. Food is \$61.25 19
TITLE President NAME Steven Dale Lee STREET ADDRESS 1416 Paula Dr. CITY-ST-ZIP ApopKa Fl 32703 TITLE NAME STREET ADDRESS	TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME
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STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 13. hereby certify that the information supplied with this filing does not qualify for the indicated on this report or exact on supplied with this filing does not qualify for the	STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

13. indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 22-02 (407)886-6926