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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000073436

1. Corporation Name

P.C. PEMBROKE, INC.

## Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90136 048 \*\*\*150.00



| Principal Place  | e of Business   | Mai                      | ling Address  |   |  |   |                            |            |                  | 161 16111 61 |        | *****          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |
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|  |   |                          |   |   |  |   | DO NOT WRITE IN THIS SPACE |            |                  |              |        |                |   |                               |   |
|  |   |                          |   |   |  |   | 3. [                       | Date Inc   | orporated        |              |        |                |   |                               |   |
|  |   |                          |   |   |  |   | 1.                         | 08/21/     | 1998             |              |        |                |   |                               |   |
| 2. Principal Pl  | face of Business  | 2a.                      | Mailing Address   |   |  |   | 4.                         | FEI Nun    | nber             |              | •      |                |   | App                           | lied For  |
| 21   |   | 26                       |   |   |  |   | 6                          | 5-6        | 2 <del>4</del> 7 | 276          | -1-    |                |   | Not                           | Applicable  |
| Suite, Apt.  | #, etc.   |                          | Suite, Apt. #, etc.   |   |  |   | -                          | Cartifoot  | e of Statu       | re Doeir     | ed     |                |   |                               | dditional   |
| 22   |   | 27                       |   |   |  |   | 3. \                       | Ceraicai   |                  | 13 Desii     |        |                | F                                       | ee Red                        | quired  |
| City & State   | te  |                          | City & State  |   |  |   |                            |            | Campaig          |              | cing   | П              |   |                               | May Be  |
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| 24   | 25  | 29                       |   | 30  |  |   |                            |            | Property         |              |        |                | ☐ Ye                                    |                               | □No   |
|  | 9. Name and Address   | s of Current Registe     | ered Agent  | 81  | 4 1  |   | 10.                        | Name a     | nd Addr          | 858 OT N     | iew Ke | gisterea       | Agent                                   |                               |   |
| ₩DA1   | LL, MARK L  |                          |   | 81  | '  '   | Name  |                            |            |                  |              |        |                |   |                               |   |
|  | EAST ATLANTIC AVE.  |                          |   | 82  | 2 5  | Street Add  | ress (P.                   | O. Box     | Number is        | s Not Ac     | ceptab | le)            |   |                               |   |
|  | RAY BEACH FL 33483  |                          |   |   | _  |   |                            |            |                  |              |        |                |   |                               |   |
| DELF   | HAT BEAUTI FL 33403   |                          |   | 83  | 3  |   |                            |            |                  |              |        |                |   |                               |   |
|  |   |                          |   | 84  | 4 0  | City.   |                            |            | ····             |              |        | · p= 1         | 85                                      | Zip C                         | ode   |
|  | to the provisions of Section                                    |                          |   |   |  |   |                            |            |                  |              |        | FL             |   |                               |   |
| -fine ere  | registered agent, or both, in                                   | n the State of Florida   |   | uthorized by  |  |   |                            |            |                  | herehy:      | accent | the anno       | ınımeni                                 | as reg                        | ısterea   |
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6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee supplemental to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, put all other like impowered.

SIGNATURE: