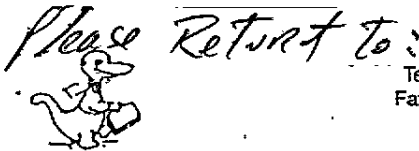


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DIVISION OF CORPORATIONS  
98 AUG 20 PM 2:58



Tel. (305) 635-3560  
Fax. (305) 635-7122

**Allapattah Accountant Consultants**

Computerized Accounting,  
Income Tax, Corporations,  
Notary Public

Office Use Only

JUAN E. RAMIREZ

2814 N.W. 17 Ave.  
Miami, FL 33142

NUMBER(S), (if known):

1. A + P Sanchez Corporation  
(Corporation Name) (Document #) 300002607739
2. \_\_\_\_\_  
(Corporation Name) (Document #) 08/05/98-01042-0027  
\*\*\*\*122.50 \*\*\*\*122.50
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in      ☐ Pick up time \_\_\_\_\_      ☐ Certified Copy  
☐ Mail out      ☐ Will wait      ☐ Photocopy      ☐ Certificate of Status

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |  |
|--------------------------|--|
| <input type="checkbox"/> | Amendment                              |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent             |
| <input type="checkbox"/> | Dissolution/Withdrawal                 |
| <input type="checkbox"/> | Merger                                 |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

789,2544,2550  
W98-18143

Examiner's Initials



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

August 11, 1998

**JUAN E. RAMIREZ**  
**ALLAPATTAH ACCOUNTANT CONSULTANTS**  
**2814 N.W. 17TH AVENUE**  
**MIAMI, FL 33142**

**SUBJECT: A & J SANCHEZ CORPORATION**  
**Ref. Number: W98000018143**

We have received your document for A & J SANCHEZ CORPORATION and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6972.

Doris Brown  
Document Specialist

Letter Number: 498A00041630

ARTICLES OF CORPORATION  
OF

A & J SANCHEZ PHONE CARD CORP.

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 AUG 20 PM 2:58

The undersigned subscriber to these articles of incorporation, a natural person competent to contract; hereby form a corporation under the laws of The State of Florida.

ARTICLE 1.- CORPORATION NAME

The name of the corporation is A & J SANCHEZ PHONE CARD CORP.

ARTICLE II.- DURATION

The corporation shall exist perpetually, unless dissolved according with the Florida law.

ARTICLE III.- PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of The United States and The State of Florida.

ARTICLE IV.- CAPITAL STOCK

The corporation is authorized to issue five thousand (\$5,000.00) shares of ten dollars (\$10.00) par value common stock, which shall be designated "Common Shares".

ARTICLE V.- INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the Initial Registered Office and Agent of this corporation is as follows:

Julian Sanchez  
7400 W. 20th Ave. Apt. 210  
Hialeah Fl. 33016

The principal address and the registered office of the corporation is 7400 W. 20th Ave. Apt.210 Hialeah Florida 33016.

#### ARTICLE VI.- INITIAL BOARD OF DIRECTORS

The corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the Law, but shall never be less than one (1). The name and address of the Initial Director of the corporation are as follow:

| <u>NAME</u>    | <u>ADDRESS</u>                                   | <u>OFFICER</u> | <u>SHARE</u> |
|----------------|--|----------------|--------------|
| Julian Sanchez | 7400 W. 20th Ave. Apt. 210<br>Hialeah Fla. 33016 | President      | 100%         |

The method of electing directors shall be state in the corporation By Law.

#### ARTICLE VII.- INCORPORATORS

The names and address of the person signing these articles of incorporation is as follow:

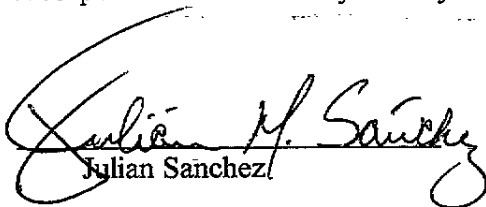
Julian Sanchez  
7400 W. 20th Ave. Apt. 210  
Hialeah Fla. 33016

#### ARTICLE VIII.- CORPORATION OFFICE

The corporation's principal office and mailing address shall be as follow:

7400 W. 20th Ave. Apt. 210  
Hialeah Fla. 33016

IN WITNESS WHEREOF, the undersigned subscriber have executed these articles of incorporation this 28th day of July 1998 at Miami Florida.

  
Julian Sanchez

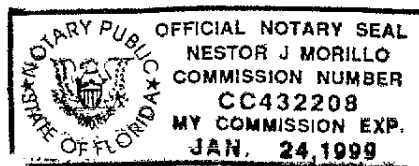
STATE OF FLORIDA  
COUNTY OF DADE

Before me, a notary public authorized to take acknowledgement in The State and County set for above, personally appeared Julian Sanchez, known to me to be the person whom executed the foregoing articles of incorporation, and whom acknowledge before me that he executed these articles of incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in The State and County aforesaid, this 28th day of July of 1998.



Notary Public



My commission expires on

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DIVISION OF CORPORATIONS  
98 AUG 20 PM 2:58

CERTIFICATE AND ACKNOWLEDGEMENT  
OF REGISTERED AGENT OF

A & J SANCHEZ PHONE CARD CORP.

Pursuant to Florida status Sections 48.091 and 607.034, the following is submitted.

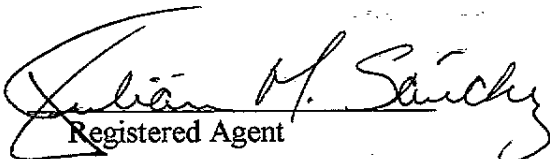
The above corporation desiring to organize under the laws of The State of Florida, with first registered office as indicated in the Articles of Corporation at:

7400 W 20th Ave. Apt. 210  
Hialeah Fla. 33016

has named Julian Sanchez, located at the aforesaid address, as his first Registered Agent to accept service of process within this State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above state of corporation at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of Florida Law in keeping open said office.

  
Registered Agent