

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 19, 2000 8:00 am
Secretary of State

01-19-2000 90139 012 ***150.00

DOCUMENT # P98000072871

1. Entity Name
ATLANTICA CONDOMINIUM RENTAL CORPORATION

Principal Place of Business Mailing Address
4601 SOUTH ATLANTIC AVENUE 4601 SOUTH ATLANTIC AVENUE
PONCE INLET FL 32127 PONCE INLET FL 32127-7044

(U A T O U)



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address		4. FEI Number 59-3534692		Applied For	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/>		-\$8.75 Additional Fee Required	
City & State		City & State		5. Certificate of Status Desired		Not Applicable	
Zip	Country	Zip	Country				

6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent			
MORO, RICHARD J 6918 ALOMA AVENUE WINTER PARK FL 32792				Name EVANS, DAVID Street Address (P.O. Box Number is Not Acceptable) 4536 S. CLYDE MORRIS #1 City DAYTONA BEACH FL Zip Code 32119			

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Shawn J. Miller* DATE **1/10/00**

Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of State	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	\$5.00 May Be Added to Fees
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11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE <input checked="" type="checkbox"/> Delete	D MORO, RICHARD J 6918 ALOMA AVENUE WINTER PARK FL 32789	TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	ELMER MILLER 4601 S. ATLANTIC AVE. PONCE INLET, FL. 32127
TITLE <input type="checkbox"/> Delete	D EVANS, DAVID 4536 SOUTH CLYDE MORRIS, #1 DAYTONA BEACH FL 32119-4017	TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE <input type="checkbox"/> Delete	D VATH, ERIC 4601 S. ATLANTIC AVENUE PONCE INLET FL 32127	TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE <input type="checkbox"/> Delete		TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE <input type="checkbox"/> Delete		TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE <input type="checkbox"/> Delete		TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Shawn J. Miller* Date **1/10/00** Daytime Phone # **904-788-7782**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (9/99)