Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90281 048 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000072855

1. Corporation Name

HOME OF RECORD MORTGAGE CORP.

1101112	, ricognib mornana								
Principal P ace of Business		Mailing Address				# 10071005; std 1010; south cont.	76 00 151 6 0010 15005 1	E101 41141 B111 1881	
523 WILBUF STREET BRANDON FL 33511		523 WILBUR STREET BRANDON FL 33511							
						DO NOT WRITE IN	THIS SPACE		
						3. Date Incorporated or Qualifed			
	(B)	A SANISIO A Address				08/15/1998 4. FEI Number		Aprilled For	
2. Principal Place of Business		2a. Mailing Address				59-3524760	<u> </u>	Not Applicable	
Suite Ast # etc		26			—-	21-232 (100	\$8.7	5 Additional	
Suite, Apt. #, etc.			27			- 5: Certificate of Status Desired.	•	Required	
22 City & Stat	<u> </u>	City & State				6. Election Campaign Financing	\$5.0	00 May Be	
23			28			Trust Fund Contribution	-		
Zip	Cour try	Zip	Counti	ry		8. This corporation owes the current y	ear ntangible		
24	25	29	30			Persor al Property Tax.	☐ Yes	JAMO	
	9. Name and Address of Curre	nt Registered Agent				10. Name and Address of New Regis	tered Agent		
			8	1 Nar	ne				
	SK, ARLENE A		8	2 Stre	et Ar di	ress (P.O. Box Number is Not Acceptable)			
-	WILBUR STREET		٦			,			
BRA	NDON FL 33511		8	3					
			8	4 City			85 Z	ip Code	
			ľ	- City			FL °		
office or r	to the provisions of Sections 607.05 egistered agent, or both, in the State im familiar with, and accept the oblig	e of Florida. Such change was lations of, Section 607.0505, Fl	authorized b orida Statute	y the co	orporeiti	poration submits this statement for the purp on's board of directors. I hereby accept the	apt ointment as	reg stered	
	Signature, typed or printed na ne of registered ag			ent signat	ure require		ATE		
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICE	RS AND DIREC		
TITLE	D	☐ DELETE		1.1 TITLE			Crian	geAbdition	
NAME	LAWRENCE, DONALD		1.2 NAME						
STREET ADDRE 3S	i			ET ADDRE	:SS			Ì	
CITY-ST-ZIP	SPRING HILL FL 34609	☐ DELETE	1,4 CITY-				Chan	ge Addition	
TITLE	_			2.1 TITLE			Ļ GIIGI,	gc	
NAME	FRISK, ARLENE		2.2 NAME						
STREET ADDRE 3S	540 BETH ANN STREET			ETADDRE	.88				
CITY-ST-ZIP	VALRICO FL 33594	☐ DELETE	2.4 CITY 3.1 TITLE				[7] Chan	ge Addition	
TITLE			3.1 IIILE						
NAME				ET ADDRE	200				
STREET ADDRE 3S			3.4. CITY						
TITLE		☐ DELETE	4.1 TITLE		+-		Chan	ge Addition	
NAME			4. 2 NAM						
STREET ADDRE :S				ET ADDRE	225				
			4.4 CITY-						
CITY-ST-ZIP		☐ DELETE	5.1 TITLE		+-		Chan	ge Addition	
NAME			5.2 NAME						
STREET ADDRESS			5.3 STRE	ET ADDR	ess				
CITY-ST-ZIP			5.4 CITY-					İ	
TITLE		☐ DELETE	6.1 TITLE				Chan	ge Addition	
NAME			6.2 NAME	Ē					
STREET ADDRESS			6.3 STRE	ET ADDRI	€SS				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07.3)(i), Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to εxecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a lother like empowered.

SIGNATURE:

CITY-ST-ZIP