ECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

JOCUMENT # Corporation Name

P98000072797

FILED Sep 07, 1999 8:00 am Secretary of State

09-07-1999 90008 005 ***550.00

DO NOT WRITE IN THIS 3 3. Date Incorporated or Qualified 08/20/1998 Principal Place of Business 2a. Mailing Address 25 Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired City & State City & State City & State 6. Election Campaign Financing Trust Fund Contribution	Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees
ANTATION FL 33324 PLANTATION FL 33324 DO NOT WRITE IN THIS 3 3. Date Incorporated or Qualified 08/20/1998 Principal Place of Business 2a. Mailing Address 2b. Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State City & State City & State Country 2b Country 2c Suite, Apt. #, etc. Country 2c Suite, Apt. #, etc. Country 2d Country 2d State Country 2d Country 2d Suite, Apt. #, etc. Country 2d Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State City & State Country 2d Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. Country 2d Suite, Apt. #, etc. Suit	Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees
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Principal Place of Business 2a. Mailing Address 2b. Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State City & State Country 25 9. Name and Address of Current Registered Agent KIRILOFF, WILLIAM A. FEI Number 5. Certificate of Status Desired 6. Election Campaign Financing Trust Fund Contribution 8. This corporation owes the current year Intangible Personal Property. 10. Name and Address of New Registered Agent KIRILOFF, WILLIAM	\$8.75 Additional Fee Required \$5.00 May Be Added to Fees
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9. Name and Address of Current Registered Agent 10. Name and Address of New Registered A KIRILOFF, WILLIAM 81 Name Till SHARON WHITE	
KIRILOFF, WILLIAM	Yes No
KIRILOFF, WILLIAM	
PLANTATION FL 33324	
83 2400 S. DIXIC HIGHWAY SUITE	E 105
84 City MIAMI FL	85 Zip Code
Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of cha	3 3 1 3 5
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appoint agent. I am familiar vith, and accept the obligations of section 607.0505, Florida Statutes.	tment as registered
NATURE Signature, type or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE	
OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12
DELETE 1.7 TILE Trusted (Tr) 1.2 NAME JIII SHARON WHITE	Change Addition
12 NAME JIII SHARON WHITE	}
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ereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information ficated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears Block 12 or Block 13 if changed, or on an attachment with an address.

NATURE: _