## FILED Apr 18, 2003 8:00 am Secretary of State

| UNIFORM BUSINESS REPORT (UBR)   |   |   |          |            |  |                                       | 04-18-2003 90453 013 ***150.00               |                                |                      |                         |                 |  |
|---|---|---|----------|------------|--|---------------------------------------|--|--------------------------------|----------------------|-------------------------|-----------------|--|
| DOCUMENT # P98000072588   |   |   |          |            |  |                                       |  |                                |                      |                         |                 |  |
| FAMILY CARE CENTER OF BROOKSVILLE, P.A.   |   |   |          |            |  | 10010201                              |  |                                |                      |                         |                 |  |
| Principal Place of<br>44 VETERANS AV  | ENUE  | Mailing Address 44 VETERANS AVENUE      |          |            |  | ্ করু <del>হিব</del> আছ               |  |                                |                      |                         |                 |  |
| BROOKSVILLE, FL   | L 34601   | BROOKSVILLE, FL 34601                   |          |            |  | • • • • • • • • • • • • • • • • • • • | <b> </b>                                     | . <b>25</b> 111 (28 <b>1</b> 2 |                      | (818) (80) (88          |                 |  |
| 2. Principal Place  | lortez Bivo   | 3. Mailing Address<br>14540 Cartez Blvd |          |            |  |                                       |  |                                |                      |                         |                 |  |
|   | 118   | Suite, Apt. #, etc.<br>Suite 118        |          |            |  | CHECK HERE IF MAKING CHANGES          |  |                                |                      |                         |                 |  |
| City & State<br>Oroo V  | soville FL  | Brooksville                             | F        | <u>L</u>   | <b>4</b> . F                                       | El Number                             | 59-3527321                                   |                                | Not                  | plied For<br>Applicable | <u>.</u>        |  |
| Zip<br>34613  | Country<br>USA  |   | Count    | <u>34</u>  | مينية انسبب  | <del></del>                           |  | □ Fex                          | .75 Addi<br>Required |                         |                 |  |
| Name  |   |   |          |            |  |                                       |  |                                |                      | 1                       |                 |  |
| JACOBS, JERRY R<br>44 VETERANS AVENUE<br>BROOKSVILLE, FL 34601  |   |   |          |            | Street Address (P.Q. Box Number Is Not Acceptable) |                                       |  |                                |                      |                         |                 |  |
|   |   | Suit                                    | 0 118    |            |  |                                       |  |                                |                      |                         |                 |  |
|   |   |   |          |            | 20KSVi   | 11e                                   |  | FL                             | Zip Code             | 1613                    | _]              |  |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |          |            |  |                                       |  |                                |                      |                         |                 |  |
| SIGNATURE Synature, typod gentimed name of registered applicable. (NOTE: Registered Apents constitute required when reinstaining)  OATE   |   |   |          |            |  |                                       |  |                                |                      |                         |                 |  |
| After Ma  | ENDWIII FOE IS \$160,00<br>by 1, 2003 Fee will be \$550,00<br>yable to Florida-Department o | State                                   |          | • •        |  |                                       | tion Campaign Financ<br>t Fund Contribution. | ing 🗆                          |                      | D May Be<br>to Fees     | ]               |  |
| 10.   | OFFICERS AND E  |   | 11.      |            | AD   | DITIONS/C                             | HANGES TO OFFICE                             |                                |                      |                         | ]ຸ              |  |
| NAME JA<br>STREET ADDRESS 44  | PST<br>COBS, JERRT R<br>VETERANS AVENUE<br>ROOKSVILLE, FL 34601                             | . Delete                                | 8        | ET ADDRESS | 4540 C<br>3 <i>re</i> 0K5                          | ortez<br>ville                        | Blvd suit<br>FL 34613                        |                                | Change               | Addition                | CRZE034 (10/02) |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP  |   | ☐ Delete                                | A        |            |  |                                       |  |                                | Change               | ☐ Addition              | CRZ             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP  |   | : □ Delete : :                          |          |            | Aug. 1   | Ŧ ·                                   | * 1  |                                | Change               | ☐ Addition              | -               |  |
| TITLE NAME STREET ADDRESS CITY-ST-2P  |   | ☐ Delete                                | 4        |            |  |                                       |  |                                | Change               | ☐ Addition              |                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP  |   | □ Delete                                | <b>8</b> |            |  |                                       |  |                                | Change               | Addition                |                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP  |   | ☐ Deteie                                | 8        | i          | -  |                                       |  |                                | Change               | Addition                |                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE - X  A A A A A A A A A A A A A A A A A A |   |   |          |            |  |                                       |  |                                |                      |                         |                 |  |