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LAW OFFICES  
**ANTHONY G. COLEMAN, JR., P.A.**

6194 North Federal Highway  
Boca Raton, Florida 33487

(561) 998-5281

FAX: (561) 998-3280

AUGUST 14, 1998

STATE OF FLORIDA  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FLORIDA 32301

400002617614--5  
-08/17/98--01093--006  
\*\*\*\*700.00 \*\*\*\*\*70.00

**RE: NEW CORPORATE FILINGS**

Office Use Only

DEAR SIR/MADAM:

ENCLOSED PLEASE FIND TEN (10) SETS OF EXECUTED ARTICLES OF INCORPORATION, COPIES OF SAME AND PAYMENT IN THE AMOUNT OF \$700.00.

AFTER FILING SAME AND ISSUING A CERTIFICATE OF INCORPORATION, PLEASE FORWARD THE DATE STAMPED COPY AND CHARTER TO:

ANTHONY G. COLEMAN, JR., P.A.  
6194 NORTH FEDERAL HIGHWAY  
BOCA RATON, FLORIDA 33487

SINCERELY,



ANTHONY G. COLEMAN, JR.

FILED  
98 AUG 17 AM 8:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SD  
8/19

**ARTICLES OF INCORPORATION  
OF  
HAMMER SMITH, INC.**

**THE UNDERSIGNED** Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

**ARTICLE I NAME**

**HAMMER SMITH, INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be :  
**3001 SOUTH OCEAN DRIVE SUITE 9N  
HOLLYWOOD, FLORIDA 33019**

**ARTICLE III CAPITAL STOCK**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is SEVEN THOUSAND FIVE HUNDRED (7,500) shares having a par value of ONE DOLLAR (1.00) per share.

**ARTICLE IV INITIAL BOARD OF DIRECTORS**

The number of Directors constituting the initial Board of Directors of this Corporation is one (1). The number of Directors may be either increased or decreased from time to time by an amendment of the by-laws but shall never be less than one (1). The names and addresses of the initial Board of Directors are:  
**RAY MILES  
3001 SOUTH OCEAN DRIVE SUITE 9N  
HOLLYWOOD, FLORIDA 33019**

**ARTICLE V INCORPORATOR**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is (are):  
**ANTHONY G. COLEMAN, JR.  
3001 SOUTH OCEAN DRIVE SUITE 9N  
HOLLYWOOD, FLORIDA 33019**

These Articles of Incorporation Prepared By:  
Anthony G. Coleman, Jr., Esq.  
6194 North Federal Highway  
Boca Raton, Florida 33487  
(561) 998-5281  
Florida Bar Number 368563

**FILED**  
98 AUG 17 AM 8:26  
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TALLAHASSEE, FLORIDA

**ARTICLE VI INITIAL REGISTERED AGENT AND ADDRESS**

The name(s) and address of the initial registered agent is:

**ANTHONY G. COLEMAN, JR.  
3001 SOUTH OCEAN DRIVE SUITE 9N  
HOLLYWOOD, FLORIDA 33019**


The undersigned has (have) executed these Articles of Incorporation this date: **AUGUST 14, 1998**

  
\_\_\_\_\_  
ANTHONY G. COLEMAN, JR., Incorporator

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: **HAMMER SMITH, INC.**
2. The name and address of the registered agent and office is: **ANTHONY G. COLEMAN, JR.  
3001 SOUTH OCEAN DRIVE SUITE 9N  
HOLLYWOOD, FLORIDA 33019**

**SIGNATURE**   
**TITLE:** **INCORPORATOR**

**DATE: AUGUST 14, 1998**

Having been named Registered Agent to accept service of process for the above stated Corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
\_\_\_\_\_  
Registered Agent

**AUGUST 14, 1998**  
Date

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TALLAHASSEE, FLORIDA