

PROFESSIONAL ASSOCIATION

## ATTORNEYS AT LAW

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August 20, 2001

Division of Corporations George Firestone Building 409 East Gaines Street Tallahassee, FL 32301

Via Hand Delivery

500004547435 -08/21/01--01053--013

\*\*\*\*\*43.75 \*\*\*\*43.75

To Whom It May Concern:

Enclosed for filing, please find ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION, along with a check in the amount of \$43.75 for the applicable filing fees and fees to obtain a CERTIFIED COPY of the ARTICLES **OF AMENDMENT** for the following entity:

DOUGLAS M. PAGE ENTERPRISES, INC.

Document Number: P98000072546

Upon receipt, please "date-stamp" the copy of the letter provided and call me at 222-7717, when the document is ready. Thank you for your assistance in this matter.

Very truly yours,

/jwm

**Enclosures** 

N.C. 08-21-01 CC

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## ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF DOUGLAS M. PAGE ENTERPRISES, INC.

SECRETARY OF STATES
TALLAHASSEE, FLORIDA

THE UNDERSIGNED, Douglas M. Page, President of DOUGLAS M. PAG

ENTERPRISES, INC., a Florida corporation (the "Corporation"), for and on behalf of the Corporation, hereby executes these Articles of Amendment to the Articles of Incorporation of the Corporation:

**ARTICLE FIRST:** The name of the Corporation is DOUGLAS M. PAGE ENTERPRISES, INC.

ARTICLE SECOND: The amendment to the Articles of Incorporation of the Corporation effected by these Articles of Amendment is that Article 1 of the current Articles of Incorporation is amended to provide as follows:

1. The name of the corporation is TRANSPOWER CONSTRUCTION SERVICES, INC.

ARTICLE THIRD: The amendment to the Articles of Incorporation of the Corporation reflected in ARTICLE SECOND hereof was duly adopted by the Shareholders and Board of Directors of the corporation by Joint Unanimous Written Consent, executed on August 1/4, 2001, in accordance with Sections 607.0704 and 607.0821 of the Florida General Corporation Act.

ARTICLE FOURTH: The effective date of these Articles of Amendment shall be upon the filing thereof with the Florida Department of State.

!N WITNESS WHEREOF, the undersigned, Douglas M. Page, President of the Corporation, has hereunto set his hand this \_\_\_\_\_\_/ day of August, 2001.

Douglas M. Page, President

## STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this <u>19</u> day of August, 2001, by Douglas M. Page, President of DOUGLAS M. PAGE ENTERPRISES, INC.



**AFFIX NOTARY STAMP** 

Signature of Notary Public

(Print Notary Name)

My Commission Expires: 12-30-02

Commission No.: CC 799959

Personally known, or

☑ Produced Identification

Type of Identification Produced FLDL. P300-173-61-252-20