P 9 8 0007 2 / 50 KATZ, BARRON, SQUITERO & FAUST, P.A.

ATTORNEYS AT LAW 2699 SOUTH BAYSHORE DRIVE SEVENTH FLOOR MIAMI, FLORIDA 33133-5408

MIAMI-DADE (305) 856-2444 BROWARD (954) 781-4720 • (954) 522-3636 TELECOPIER (305) 285-9227 www.katzbarron.com

August 27, 2001

RONALD M. BARRON (1945 - 1994)

of Counsel Roger S. Goldman Alicia Morales-Fernandez Richard Morton William A. Zeiher, P.A.

FT. LAUDERDALE OFFICE: 100 N.E. THIRD AVENUE, SUITE 280 FT. LAUDERDALE, FLORIDA 33301 TELEPHONE: (954) 522-3636 (954) 781-4720 TELECOPIER: (954) 522-5119

-08/30/01--01073--011

*****35.00

****35.00

3000045

Florida Secretary of State Division of Corporations Corporate Filings P.O. Box 6327 Tallahassee, FL 32314

RE: ATLANTIC FISH & SEAFOOD MARKET, INC. Document No: P98000072150

Dear Sir/ Madam:

FRANK T. ADAMS BERNARD ALLEN MARK S. AUERBACHER ALON BARZAKAY W. TOOD BOYD CHARLES D. BRECKER MELISSA S. CHANNING JORGE I.G. DEL VALLE DAMID S. DROENER ERICA L. ENGLISH MARC L. FAUST HOWARD L. FRIEDBERG ROBERT C. GRADY ANA C. HARRIS ELIZABETH A. HEISE RICHARD B. IVANS MATHAI JACOB

MATHAI JACOB SETH Z. JOSEPH MICHAEL D. KATZ

NICOLE T. KOPELOWITZ JILL D. LEVY RICHARD A. MORGAN CARLOS E. MUSTELIER JR.

ANTHONY H. PELLE JOSE R. RIGUERA WILLIAM D. ROHRER JOHN R. SQUITERO MICHELE L. STOCKER

Enclosed for filing are the following, with their respective checks for the filing fees:

- 1. Amended 2001 UBR, with a check for \$61.25; and
- 2. Statement of Change of Registered Agent, with a check for \$35.00.

Please return to me a filed copy of the above documents. I have enclosed a stamped self-addressed envelope for your convenience.

Should you have any questions, please contact us.

ESH Enclosures cc: Ana C. Harris, Esq. Todd W. Boyd, Esq.

Sincerely, , BARRON SQUITERO & FAL ទ Heffwið. Paralega 2 3 ശ

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of <u>Florida</u> submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation : ATLANTIC FISH & SEAFOOD MARKET, INC.

2. The mailing address of the corporation : <u>2/06 NF- /2354 ST</u> NUCH Migni FL 33/8/

3. Date of incorporation/qualification: 08/18/98 Document number: P98000072150

4. The name and address of the current registered agent and office:

 JUAN C. RIVERA
 2106 NE 123rd Street
Miami, Florida 33181

5. The name and address of the new registered agent (if changed) and/or registered office (if changed): (P. O. Box Not Acceptable)

> CORPCO, INC. 2699 South Bayshore Drive, 7th Floor Miami, Florida 33133

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

τ

(Signature of an officer, chairman or vice chairman of the board)

TALLAHASSEE, FL 32314

arsy IL JOHN (Printed or typed name and title)

DIVISION OF CORPORATIONS

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent:

P.O. Box 6327

(Signature of Registered Argent)	1
If givening on hehelf of an antitud	
ORPCO, INC ANA C. Harris V. PresidENT	10- ¹ -10
(Typed or Printed Name) (Capacity)	
* * * FILING FEE: \$35.00 * * *	
CR2E045(9/00)	