


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 19, 2004 08:00 AM
Secretary of State

DOCUMENT # P98000072109 1. Entry Name JAI BALAJI, INC.	
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Principal Place of Business 107 ANASTASIA BLVD. ST AUGUSTINE, FL 32088-4503	Mailing Address 107 ANASTASIA BLVD. ST AUGUSTINE, FL 32088
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02132004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3526013	Applied For <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PATEL, JYOTSNA
 806 FALKIRK COURT
 ORANGE PARK, FL 32073

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8. The above named entry submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE _____
I, signed this report as the name of registered agent and the I acknowledge (NOTE: Registered Agent signature required when filing report) DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
NAME STATE ADDRESS CITY STATE ZIP	P PATEL, JYOTSNA 806 FALKIRK COURT ORANGE PARK, FL 32073
NAME STATE ADDRESS CITY STATE ZIP	VP PATEL, BALUBHAI C 107 ANASTASIA BLVD. ST AUGUSTINE, FL 32080
NAME STATE ADDRESS CITY STATE ZIP	GM PATEL, SUBASH 107 ANASTASIA BLVD. ST AUGUSTINE, FL 32080
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 03/19/04-80030-014 158.75

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b) Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment, with an address, with all other like empowered.

SIGNATURE:  **3-17-2004**
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE