### **∠**PROFIT CORPORATION ANNUAL REPORT

1999



### FLORIDA DEPARTMENT, OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # P98000071970

DEBRA J. EDMONDS, INC.

Principal Place of Business

Mailing Address

## 

**FILED** 

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90079 016 \*\*\*150.00

| 1101 WISTERIA LANE 1101 WISTERIA LANE NAPLES FL 34105 NAPLES FL 34105   |  |                                      |  |   |               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                     |            |                |                |     |
|---|--|--------------------------------------|--|---|---------------|---|------------|----------------|----------------|-----|
| ı   |  |                                      |  |   |               | 08/14/1998  |            |                |                |     |
| 2. Principal Place of Business 2a. Mailing Addres   |  |                                      |  |   |               | 4. FEI Number   |            |                | Applied For    | _   |
| 21  |  | 26                                   |  |   |               | 45-0855686-   |            | <u>-= - </u> - | Not Applicable | 1-  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                  |  |   |               | 5. Certificate of Status Desired  |            |                |                |     |
| City & State  | •  | City & State                         |  |   |               | 6. Election Campaign Financing St.00 May Be Trust Fund Contribution Added to Fees |            |                |                | ]   |
| 23  <br>Zip   | ·  |                                      |  | Y   |               | -8. This corporation owes the current year intangible                             |            |                |                |     |
| 24  | 25 29 30   |                                      |  | Personal Property Tax.  Yes No                        |               |   |            |                | □No            | 1   |
| 9. Name and Address of Current Registered Agent   |  |                                      | 10. Name and Address of New Registered Agent |   |               |   |            |                | ]              |     |
|   |  |                                      | 81   | Nam   | 18            |   |            |                |                | 1   |
| EDMONDS, DAN R  |  |                                      |  |   |               |   |            |                |                | ┥   |
| 1101 WISTERIA LANE  |  |                                      | L  | 82 Street Address (P.O. Box Number is Not Acceptable) |               |   |            | 4              |                |     |
| NAPI  | LES FL 34105   |                                      | 83   |   |               |   |            | <u> </u>       |                |     |
|   |  |                                      | 84   |   |               |   | FL         |                | p Code         | 1   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                      |  |   |               |   |            |                |                |     |
| SIGNATURE   |  |                                      | ·  |   |               |   | ATE        |                |                | 1.  |
|   | Signature, typed or printed name of registered agent a<br>OFFICERS AND |                                      | 13.  | HOL RIGHTELL  | required v    | ADDITIONS/CHANGES TO OFFICE   |            | DIREC          | TORS IN 12     | 13  |
| 12.   | President own  |                                      | 1.1 TILE                                     |   | -τ            | ADDITIONAGE TO G. T. O.   |            | Chang          |                | - : |
|   | president ow h   | . ()                                 | 1.2 NAME                                     |   | 1             |   |            |                | ,              | 1   |
| NAME  | DEBra J EDMON  | 197                                  |  |   | .             |   |            |                |                |     |
| STREET ADDRESS  | 1101 WISTERIA LA   | ane_                                 |  | TADORE  | »)            |   |            |                | -              |     |
| CITY-ST-2IP   | Naples FL34  | O 3 1.4 CT                           |  | ST-ZIP  | ┼             |   |            | Chang          | e Addition     | : I |
| TITLE   |  | C DETELE                             | ŀ  |   | }             |   |            | _,             |                | 1   |
| I NAME  |  |                                      | 22 NAME                                      |   |               |   |            |                | · •            | ł   |
| STREET ADDRESS  |  |                                      | 23 STREE                                     |   | ×5            |   |            |                |                | (   |
| CITY-ST-ZIP   |  | ☐ DELETE                             | 2.4 CITY-                                    | ST-ZIP  |               |   |            | Chang          | e Addition     |     |
| TITLE   |  | C. Deceie                            | 31117LE                                      |   | 1             |   |            |                |                |     |
| NAME  |  |                                      | 32 NAME                                      |   | 1             |   |            |                |                |     |
| STREET ADDRESS  |  |                                      | 3.3 STREE                                    | -   | <sup>55</sup> |   | ,          |                |                |     |
| CITY-ST-ZIP   |  |                                      | 3.4.C/TY-                                    |   |               |   |            | ☐ Chang        | e Addition     | ,   |
| HILE -  |  | DELETE                               | 4.1.TTRLE                                    |   |               |   |            | L) Olan        |                |     |
| NAME  |  |                                      | 4. 2 NAME                                    |   | ļ             |   |            |                |                |     |
| STREET ADDRESS  |  |                                      |  | ET ADORES   | SS            |   |            |                |                |     |
| CITY-ST-ZIP   |  |                                      | 4.4 CITY-3                                   | ST-ZIP  | +             |   |            | Chang          | e Addition     | .[  |
| TITLE   |  | ☐ DELETE                             | 51 TITLE<br>52 NAME                          |   | 1             |   |            | Chang          |                | 7   |
| NAME  |  |                                      | •  |   | _[            | •   | •          |                |                |     |
| STREET ADDRESS  |  |                                      | 53STREE                                      |   | SS            |   |            |                |                | 1   |
| C/TY-ST-ZIP   |  |                                      | 5.4 CITY-5                                   | ST-ZIP  | 4             |   |            | <del></del>    |                | -   |
| MLE   |  | ☐ DELETE                             | 6.1 TITLE                                    |   |               |   | :          | Chang          | e 🔲 Addition   | '   |
| NAME  |  |                                      | 6.2 NAME                                     |   | 1             |   |            |                |                |     |
| STREET ADDRESS  |  |                                      | 6.3 STREE                                    | T ADDRES  | is            |   |            |                |                | 1   |
| CITY-ST-ZIP   |  |                                      | 64 CTY-5                                     |   |               | <u> </u>  | · <u> </u> |                |                | J   |
| 14. I hereby c  | certify that the information supplied with                             | this filing does not qualify for the | exempl                                       | tion stat   | ed in Se      | ction 119.07(3)(i), Florida Statutes. I furt                                      | her certif | y that th      | e information  |     |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or bustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 60 or on an attachment with an appears in the report is the empowered.