

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000071936

1. Entity Name

SEAFOOD RUMBA & GRILL, INC.

FILED
May 24, 2000 8:00 am
Secretary of State

05-24-2000 90149 046 ***150.00

Principal Place of Business

Mailing Address

9370 SUNSET DRIVE
SUITE A-214
MIAMI FL 33173

9370 SUNSET DRIVE
SUITE A-214
MIAMI FL 33173-5453

2. Principal Place of Business

3. Mailing Address

Suite Apt # etc

Suite Apt # etc

City & State

City & State

4. FEI Number

65-0920880

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

MENDEZ, EDUARDO J
9370 SUNSET DRIVE
SUITE A-214
MIAMI FL 33173

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature typed or printed name of registered agent and fee applicable

(NOTE: Registered Agent signature required when registering)

DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.
(See criteria on back)

☒

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (IN 11)

☐ Change ☐ Addition

☐ Change ☐ Add

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TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
D
ALVAREZ, JORGE M
800 SOUTH FEDERAL HIGHWAY
DEERFIELD BEACH FL 33441-5752

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I, the undersigned, certify that the information furnished with this report is true and accurate and that my signature shall have the same legal effect as if made personally by me. I am an officer or director of the corporation or the registered agent empowered to execute this report as required by Chapter 607, Florida Statutes, and my name appears in Block 11 or Block 12 of this report as an attachment with an address, with all other information required.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JORGE M. ALVAREZ 5/1/00 (305) 275-5588

(66) (30-33) (9/99)