FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED Sep 16, 1999 8:00 am Secretary of State 09-16-1999 90002 039 ***150.00

1999		DIVISION OF CORPORAT
DOCUMENT # 1. Corporation Name	P98000071762	
11/10	2	

1. Corporation Name	
JJM Pavers, INC	612/30 - 200/02 - 30
Principal Place of Business Mailing Address	·
3001 NW 51St Terrace 3001 NW 51St Terr	
Site 2	DO NOT WRITE IN THIS SPACE
Bompano Beach Fl 33064) Bom parus Back 12 336	3. Date Incorporated or Qualified 8/18/98
2. Principal Place of Business 21 801 Crystal Lake D1 26 801 Crystal Lake Drive	4. FEI Number Applied For Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc. 27	5. Certificate of Status Desired \$8.75 Additional Fee Required
23 Pompano Beach Ft 28 Pompano Beach-Ft	6. Election Campaign Financing 5:00 May Be Trust Fund Contribution Added to Fees
Zio Country Zin Country -	8. This corporation owes the current year Intangible
24 3306 y 25 USA 29 33064 30 USA	Personal Property Tax. ☐ Yes ☐ No
Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
AMERI LAWYER	JULIANA HRUILINO
343 Almeria Hupming	gress (P.O. Box Number is Not Acceptable)
63	
Coral Gables - FL 33134 84 City Po	mpano Black FL 85 Zip Code 4
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Fortida Statutes, the above-named cor	poration submits this statement for the purpose of changing its registered
office or registered agent, or both, in the State of Florida. Suct Olange was authorized by the corporating agent. I am familia with, and accept the obligations of, Section 607.0505 Florida Statutes.	ion's poard of directors. Freleby accept the appointment as registered
SIGNATURE / MULANA HOULES	9/8/79
Spinature of person printed name of registered agent and title if applicable. (NOTE: Registered Agent signature require 12. OFFICERS AND DIRECTORS 13.	ed when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
	PSTD Change Addition
NAME STREET ADDRESS 1.2 NAME 1.3 STREET ADDRESS 1.3 STREET ADDRESS	JASON I MONTEIRO BOI Crystal Lake Drive
STREET ADDRESS CITY-ST-ZIP STREET ADDRESS 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 1.4 CITY-ST-ZIP	Pampana Black - FL 33064
TITLE DELETE 2.1 TITLE	D - JASON J. MONTHE AChange Addition
NAME ANA L RODRIGUES 22 NAME	
STREET ADDRESS 3001 NW SIST Ten-Swite 2 2.3 STREET ADDRESS	801 Crystal Lake Drive
CITY-ST-ZIP Bompano Beach - FL 33064 2.4 CITY-ST-ZIP	Rompano Beach - FL 33064
TITLE	Change
NAME 3.2 NAME	
STREET ADDRESS 3.3 STREET ADDRESS	
CITY-ST-ZIP 3.4. CITY-ST-ZIP	
TITLE DELETE 4.1 TITLE	☐ Change ☐ Addition
NAME 4.2 NAME	•
STREET ADDRESS 4.3 STREET ADDRESS	
CITY-ST-ZIP 44 CITY-ST-ZIP	Chann
THLE DELETE 5.1 TITLE	☐ Change ☐ Addition 1
NAME 52 NAME 53 STREET ADDRESS	
STREET ADDRESS	
CATTLE CATTLE	☐ Change ☐ Addition
CANAGE	
AN ATTEST ADDESO	1
STREET ADDRESS 6.3 STREET ADDRESS	'

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attacpment with an address, with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954-786-7186

149000011762 615738

9/08/99

NUM: P98000071762 NAME : J.I.M. PAVERS \ INC

DEPT OF STATE
DIVISION OF CORPORATIONS
PO BOX 6327
Tallahassee, FL 32314

DEAR SIR/MADAM:

This is in regard to the NOTICE OF ADMINISTRATIVE DISSOLUTION OR REVOCATION. I have never received the first Notice. I am submitting my check to your dept of \$150.00, please accept it along with the name change that our company has gone through.

I am sending you \$150.00 for the Annual Report.

Thank You,

MONTEIRO, JASON J-PRESIDENT

· 1000年1月17日 1000年 1000