| | 1 | PLEAS | SE READ | ALL INST | RUCTIONS | S BEFORE C | OMPLET | ING THIS FO | PRM. | | |
|---|--|-----------------------------|--|---|--|---|--|---|---|------------------------------|--|
| FOR REINSTATEMENT | | | | FLORID | FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS | | | # ILEU SECRETARY OF STATE SYISION OF CORPORATIONS | | | |
| DOCUMENT # P98000071551 1. Corporation Name | | | | | | | | 99 NOV -8 | PM 1:56 | | |
| FITNES | SS WARE | HOUS | SE OF TAI | MPA, INC |) . | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | 1 Mariani M | i sākār lārik bākki dakk dikirik | á hija 15 kar sánda á arti sainte | l m e t l ar i | |
| 2122 BLOU | SS & NUPHTON INT FOAD 14 BEACH FL 3306 | 847 P. | DAVE MARRY | aiss DIOIBR | A MATRITION CENT TROAD 14847 ACH FL 33088 TH | er N. Dave Marry Happager 33618 | wy. | | | | |
| If above | addresses are i | ncorrect in | any day, line thre | ough incorrect in | nformation and ente | r correction below. | KEI | NSTATE | MENT | <u> </u> | |
| PLEASE SEE ABOVE | | | | Phase. | 3. New Mailing Office Address, If Applicable PLEASESEE ROVE Sulte, Apt. #, etc. | | | Date Incorporated or Qualified To Do Business in Florida 06/16/1998 | | | |
| City & State | | | | City & State | | | 5. FEI Number Applied For Not Applied by Applied For | | | | |
| Zip Country | | | Zip | Cour | itry | S8.75. Additional Fee required for a Certificate of States | | | | | |
| 7. Names and Street Addresses of Each Officer and/or Direc Name of Officers | | | | or Director (Flo | , | orations must list at lea street Address of Each | | T | | | |
| Title(s) | and/or Directors | | | | Officer and/or Director | | | 4 | City / State / Zip | | |
| D | GRUVMAN, EDUARDO D | | | 2122 BLOUNT ROAD | | | POMPANO BEACH FL 100000- | | | | |
| | | | | 4 | 12594 9 | HOUS BLUB. | CAPEMBROKEPINES, FL 33027 | | | | |
| | | | | | | 600003046516 | | | 9 | | |
| | | | | | | | | ****75 | / 99~=01003= : 50.00 **** | 750.00 | |
| | | <u> </u> | | | | | | | | | |
| | | | | | | AG 11/2 | | | | | |
| 8. Name and Address of Current Registered Agent | | | | | | | 9. Name and | Address of New Regi | stered Agent | | |
| -C/O FTINESS & NUTRITION CENTER 1985 | | | | | | | Idress (P.O. Box Number is Not Acceptable) | | | | |
| POMP | ano beach | Ft 33000 | - | \sim | | PEMBER | KE PINE | | State Zip Code | 27 | |
| 10. I, beir Signature Registered | of 🗸 | registered | beau | P Xm | oration, am familiar | with and accept the of | bligations of Sect | on 607.0505, F.S. | 199 | | |
| this rei | instatement app by the corporati | ilication, th on have be | ector or the recei e reason for disso een paid and the | ver or trustee er olution has beer names of individ | mpowered to execur eliminated, the conducts listed on this t | te this application as p porate name satisfies form do not qualify for effect as if made under | the requirements an exemption un | of section 607.0401 | or 617.0401, F.S., the | t all fees | |
| SIGNA | TURE: S | NATURE A | dund IND TYPED OR PRI | NTED NAME OF | SIGNING OFFICER | HEDUARLO R DIRECTOR | L.GROVI | וון (הת | 954- 9 437-00 Daytima Phone # | >35 | |