## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000071372

TURMAN	ENTERPRISES, INC.					E HORMOURE HAR HOLDER HERR BOURT OFFIN BOUNT BOUNT HOLDER HERDE HEIN HOOLD HER	
Principal Place of Business Mailing Address						(102:102:103:103:103:103:103:103:103:103:103:103	
3015 MOBILE HWY. 3015 MOBILE HWY. PENSACOLA FL 32505 PENSACOLA FL 32505						DO NOT INDITE IN THIS SPACE	
						DO NOT WRITE IN THIS SPACE	
						3. Date Incorporated or Qualifed 08/12/1998	
2. Principal P	ace of Business	2a. Mailing Ad	dress			4. FEI Number 2 7 / 1/07 Applied F	
21		26				37-3329711 Not Applie	
Suite, Apt. #, etc. 27			Suite, Apt. #, etc.			5. Certificate of Status Desired See Required Fee Required	
City & State	9	City & Stat	e			6. Election Campaign Financing S5.00 May B	e
23		28				Trust Fund Contribution Added to Fees	3
Zip	Country	Zip	30	Country	/	8. This corporation owes the current year Intaltatible Personal Property Tax.	
24	9. Name and Address of Curre	29				10. Name and Address of New Registered Agent	
	Rocke J	iit Kegisteren Agen		81	Name	To. Italia and Address of New Hogistone	
Turman, <del>roger</del> -g				82		ddress (P.O. Box Number is Not Acceptable)	
3015 MOBILE HWY.							
PENSACOLA FL 32505				83			
				84	City	FL 85 Zip Code	
office or r agent. I a	to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig-	of Florida Such Cha	anne was author	ızea ov	ine coroor	orporation submits this statement for the purpose of changing its register ation's board of directors. I hereby accept the appointment as registere	ered d
SIGNATURE	Signature, typed or printed name of registered ag-	ent and title if applicable.	(NOTE: Regis	tered Age	nt signature req	puired when reinstating) DATE	_
12.		ND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	12
TITLE	Р		DELETE	1.1 TITLE		☐ Change ☐ A	Addition
NAME	TURMAN, RODNEY G			1.2 NAME		•	
STREET ADDRESS	6476 KEMBRO RD.			1.3 STREE	TADDRESS		
CITY-ST-ZIP	MILTON FL 32570			1.4 CITY- S	ST-ZIP		
TITLE	VS		DELETE :	2.1 TITLE		☐ Change ☐ A	Addition ]
NAME	TURMAN, MABLE		:	2.2 NAME	}		ĺ
STREET ADDRESS	6476 KEMBRO RD.		*	2.3 ŞTREE	TADDRESS	-	
CITY-ST-ZIP	MILTON FL 32570	_	:	2. 4 CITY-	ST-ZIP		
TITLE			DELETE :	3.1 TITLE		☐ Change · ☐ A	Addition
NAME			:	3.2 NAME			
STREET ADDRESS				3.3 STREE	T ADDRESS		
CITY-ST-ZIP				3.4. CITY-	ST-ZIP		
TITLE			DELETE	4.1 TITLE		☐ Change	Addition
NAME			1.	4. 2 NAME	.		i
STREET ADDRESS				4.3 STREE	T ADDRESS		
CITY-ST-ZIP				4.4 CITY-5	ST-ZIP		
TITLE			DELETE	5.1 TITLE		. Change	Addition
NAME				5.2 NAME	.		
STREET ADDRESS				5.3 STREE	T ADDRESS		-
CITY-ST-ZIP				5.4 CITY-5	ST-ZIP		
πne	and the fact of the second of		DELETE	6.1 TITLE	Т	☐ Change ☐ #	Addition

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

green and a sign

137, 33

NAME

STREET ADDRESS

850-438.8000

May 04, 1999 8:00 am Secretary of State

05-04-1999 90085 011 \*\*\*150.00