## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P98000070976

1. Entity Name

SIGNATURE:

AUTO DENT, SCRATCH & COLLISION CENTER, INC.



## **FILED** Apr 03, 2003 8:00 am Secretary of State 04-03-2003 90146 002 \*\*\*150.00

| Principal Plac<br>845 NORTH MI<br>WEST PALM B  | ILITARY TRAIL                              | 845 N   | Mailing Address<br>845 NORTH MILITARY TRAIL<br>WEST PALM BEACH FL 33406 |   |  |   | A MANIKAN KIN PENDIKUKAN ARKIFARKI BANDI                   | 161K 1881  | 1 <b>1911 (1811)</b> | 8818 BINI 1881               |                                |             |  |
|--|--|---|---|---|--|---|--|--|----------------------|------------------------------|--------------------------------|-------------|--|
| 2. Principal P                                 | lace of Busine                             | 3. Ma   | 3. Mailing Address  |   |  |   |  |  |                      |                              |                                |             |  |
| Suite, Apt. #, etc.                            |  |   |   | Suite, Apt. #, etc.                                     |  |   |  | ☐ CHECK HERE IF MAKING CHANGES   |                      |                              |                                |             |  |
| City & State                                   |  |   |   | City & State  |  |   | 4.   | FEI Number <b>65-0857251</b>   |                      |                              | oplied For<br>ot Applicable    | ,           |  |
| Zip  |  | Country Zip                                     |   |   | Coun   | Country   |  |  |                      |                              | 8.75 Additional<br>ee Required |             |  |
|  | 6. Name                                    | and Address of Curre                            | nt Register   | ed Agent  |  |   | 7.   | Name and Address of New Registe  | ered Ag              | ent                          |                                | ]           |  |
| HOLLIS, C<br>845 N. MIL                        | HARLES E<br>JTARY TRAI                     |   |   | Name Street Address (P.O. Box Number is Not Acceptable) |  |   |  |  |                      |                              |                                |             |  |
| WEST PALM BEACH FL 33415                       |  |   |   |   |  | City  |  |  | FL                   | Zip Cod                      | te                             | 4           |  |
|  | ions of registe                            |   |   |   |  | ed office or register                                 |  | gent, or both, in the State of Florida.  |                      | I<br>niliar with,            | and accept                     |             |  |
|  | ILE NOW!!!<br>r May 1, 200<br>c Payable to |   | State   |   |  |   | 9. Election Campaign Financing<br>Trust Fund Contribution. | <b>a</b> 🗆   |                      | <b>0</b> May Be<br>d to Fees |                                |             |  |
| 10.  | 1  | OFFICERS AN                                     | ND DIRECTO  | ORS   | 11.  | ····  | A[   | ODITIONS/CHANGES TO OFFICERS   | AND D                | IRECTOR                      | S IN 11                        | ړ اـ        |  |
| NAME<br>STREET ADDRESS                         |  | IARLES<br>I MILITÄRY TRAIL<br>II BEACH FL 33406 |   | ☐ Delete  |  |   |  |  | [                    | Change                       | ☐ Addition                     | E034 (10/02 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |   |   | ☐ Delete  |  |   |  |  | [                    | Change                       | ☐ Addition                     | Sac         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   |   | ☐ Delete  |  |   |  |  | . [                  | Change                       | Addition                       |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   |   | ☐ Delete  |  |   | •  |  |                      | ☐ Change                     | ☐ Addition                     |             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |   |   | Delete '  |  | l l   |  |  |                      | ☐ Change                     | ☐ Addition                     |             |  |
| TITLE NAME STREET ADDRESS                      | - +-                                       |   | <del>-</del>  | □ Delete  | TITLE<br>NAMI<br>STRE                          | 1   |  | and the second s | [                    | Change                       | Addition                       |             |  |
| 12. I hereby condicated of the cor             | on this report<br>poration or the          | or supplemental repor<br>receiver or trustee en | t is true and<br>apowered to  | accurate and that a<br>execute this report              | city<br>or the exemy<br>my signat<br>as requir | -ST-ZIP<br>mption stated in Se<br>ture shall have the | same   | 119.07(3)(i), Florida Statutes. I furthe<br>legal effect as if made under oath; the<br>da Statutes; and that my name appe  | nat I am             | an officer                   | or director                    |             |  |
| changed,                                       | or on an attac                             | chment with an addres                           | s, with all oth   | ner like empowered                                      |  | 1   | ~  | 7/   |                      |                              |                                |             |  |