P98800 MYERS, P.A.

J. HARDIN PETERSON, SR. (1894-1978) MICHAEL W. CREWS (1941-1991)

PHILIP O. ALLEN JACK P. BRANDON

KRISTEN M. BUZZANCA J. DAVIS CONNOR MICHAEL S. CRAIG ROY A. CRAIG, JR, JACOB C. DYKXHOORN DENNIS P. JOHNSON KEVIN C. KNOWLTON DOUGLAS A. LOCKWOOD, III PETER J. MUNSON CORNEAL B. MYERS CORNELIUS B. MYERS, III E. BLAKE PAUL ROBERT E. PUTERBAUGH THOMAS B. PUTNAM, JR. DEBORAH A. RUSTER STEPHEN R. SENN ANDREA TEVES SMITH KEITH H. WADSWORTH

KERRY M. WILSON

P.O. BOX 1079 LAKE WALES, FLORIDA 33859-1079

130 EAST CENTRAL AVENUE LAKE WALES, FLORIDA 33853 (941) 676-7611 (941) 683-8942 FAX 676-0643 P.O. BOX 24628 LAKELAND, FLORIDA 33802-4628

(QO EAST MAIN STREET LAKELAND, FLORIDA 33801 (941) 683-6511 (941) 676-6934 FAX 682-8031 P.O. DRAWER 7608 WINTER HAVEN, FLORIDA 33883-7608

(4) 5TH STREET, NW. SUITE 3QO WINTER HAVEN, FLORIDA 33881 (94) 294-3360 FAX 299-5498

PLEASE REPLY TO:

August 7, 1998

500002611635--5 -08/10/98--01062--010 *****70.00 ******70.00

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: Art

Articles of Incorporation - Crispers of Winter Park, Inc.

Ladies and Gentlemen:

Enclosed is the original of the Articles of Incorporation for Crispers of Winter Park, Inc. If the enclosure meets with your approval, I would appreciate your filing these Articles of record with the State of Florida and sending your letter acknowledging the filing.

Also enclosed is a check in the amount of \$70.00 to cover the filing fee of \$35.00 and the registered agent fee of \$35.00.

Thank you for your assistance in this matter.

Sincerely,

Julia L. Farless, Legal Assistant

to Peter J. Munson

PJM/jlf enclosures

8/13/s

ARTICLES OF INCORPORATION

OF

CRISPERS OF WINTER PARK, INC.



The undersigned hereby adopts the following Articles of Incorporation for the purpose of forming a corporation under the laws of the State of Florida:

Article I - Name

The name of the corporation is CRISPERS OF WINTER PARK, INC.

Article II - Principal Office and Mailing Address of the Corporation

The address of the principal office of the corporation is 100 East Main Street, Lakeland, Florida 33801, and its mailing address is the same.

Article III - Duration

The corporation shall exist perpetually thereafter until dissolved according to law.

Article IV - Purpose

The corporation is organized for the purpose of transacting any and all lawful business.

Article V - Stock

The corporation is authorized to issue 10,000 shares of One Dollar (\$1.00) par value common stock, which shares shall be designated "Common Shares."

Article VI - Preemptive Rights

Each shareholder of the corporation shall have the right to purchase, subscribe for, or receive a right or rights to purchase or subscribe for, at the price offered to others, a pro rata portion of any stock of any class that the corporation may issue or sell, whether or not of unissued

shares authorized by the articles of incorporation as originally filed or by any amendment thereof or out of shares of stock of the corporation acquired by it after the issuance thereof.

Article VII - Board of Directors

All corporate powers shall be exercised by and under the authority of, and the business and affairs of the corporation shall be managed under the direction of, the board of directors.

The corporation shall have two (2) directors initially. The number of directors may thereafter be increased or decreased from time to time in accordance with the bylaws of the corporation.

The name and street address of the initial directors who shall hold office until his successors, who shall be chosen at the first meeting of the stockholders have qualified, shall be:

<u>Name</u>	Business Address
WILLIAM H. WHITAKER	3615 South Florida Avenue, Suite 1350 Lakeland, Florida 33803
PETER J. MUNSON	100 East Main Street Lakeland, Florida 33801

Article VIII - Indemnification

The corporation shall indemnify any present or former officer or director, or person exercising powers and duties of a director, to the full extent now or hereafter permitted by law.

Article IX - Bylaws

The power to adopt, alter, amend, or repeal bylaws shall be vested in the board of directors and the shareholders, but the board of directors may not alter, amend, or repeal any bylaws adopted by the shareholders if the shareholders provide that the bylaws shall not be altered, amended, or repealed by the board of directors.

Article X - Amendment

These articles of incorporation may be amended at any time by a vote of the majority of the voting stock of the corporation outstanding, at any regular meeting of the stockholders or at any special meeting of the stockholders called for that purpose.

Article XI - Incorporator

The name and address of the Incorporator to these articles of incorporation are:

Name Address

WILLIAM J. WHITAKER

3615 South Florida Avenue, Suite 1350 Lakeland, Florida 33803

Article XII - Initial Registered Office and Agent

The street address of the initial registered office of the corporation is 100 East Main Street, Lakeland, Florida 33801 and the name of the initial registered agent of the corporation at that address is Peter J. Munson.

IN WITNESS WHEREOF, the undersigned, as incorporator, hereby executes these articles of incorporation this 1 day of August, 1998.

WILLIAM/J/ WHITAKER, Incorporator

STATE OF FLORIDA COUNTY OF POLK

Before me, the undersigned authority, an officer of	
take acknowledgments, personally appeared $\boldsymbol{\mathrm{WILLIAM\ J.}}$	WHITAKER, who is personally known
to me or who has produced	as identification.

WITNESS my hand and official seal this 4th day of August, 1998, at Lakeland, Florida.

(NOTARIAL SEAL)



JULIA L. FARLESS Notary Public, State of Florida My comm. expires Sept. 18, 1998 Comm. No. CC 407615 Notary Public

State of Florida at Large My Commission Expires:

The Department of State To: Tallahassee, Florida 32304

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 607.0501 of the Florida General Corporation Act, the following is submitted:

CRISPERS OF WINTER PARK, INC., with its place of business at 100 East Main Street, Lakeland, Florida 33801, has named PETER J. MUNSON, also located at 100 East Main Street, as its agent to accept service of process within Florida.

Dated: August _\ , 1998.

WHITAKER, President

Having been named to accept service of process for the above-stated corporation at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the duties and obligations of Chapter 607 of the Florida General Corporation Act.

Dated this day of August, 1998.

PETER J. MUNSON,

Registered Agent