

**PROFIT** CORPORATION ANNUAL REPORT

1999

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** May 01, 1999 8:00 am Secretary of State

05-01-1999 90099 003 \*\*\*150.00

## DOCUMENT # P98000070563 1. Corporation Name

| CREATIN  | /E Marketing of Central                              | l flohida, in  | IC.             |            |                                  |  |                                   |                  |                 |                 |
|--|--|--|-----------------|------------|----------------------------------|--|-----------------------------------|------------------|-----------------|-----------------|
| J  |  |  |                 |            |                                  |  |                                   |                  |                 |                 |
| Principal Plac   | e of Duringee  | Mailing Addres   | 9               |            |                                  |  | TIT <b>er</b> iti <b>119</b> 01 i | IBST MITTER BYTH | Nital Inii Imbi |                 |
| •  |  | 874 ELKCAM B   |                 |            |                                  | }  |                                   |                  |                 |                 |
| 874 ELKCAM BOULEVARD DELTONA FL 32725  874 ELKCAM BOULEVARD DELTONA FL 32725 |  |  |                 |            |                                  |  | TT 161 97 110                     | CD 4 CC          |                 |                 |
| ·<br>  |  | <del></del> .,   | _               |            | ,,,,,                            | DO NOT WRI                                   | IE IN TUIS                        | SPACE            |                 | ì               |
|  |  |  |                 |            |                                  | 3. Date incorporated or Qualified 08/13/1998 | •                                 |                  |                 | }               |
| 2. Principal Place of Business 2a. Malling Address                           |  |  |                 |            |                                  | 4, FEI Number                                |                                   | Ant              | lied For        |                 |
| <del></del>  | Tace of Guainess                                     | 26 THE SHIP TO COLUMN 19 TO COL |                 |            |                                  | 59-3545136                                   |                                   | <u> </u>         | Applicable      | Ì               |
| 21 Suite, Apt. #, etc.   |  | Suite, Apt. #, etc-  |                 |            |                                  |  |                                   | \$8.75 A         |                 | İ               |
| 22   |  | 27   |                 |            | 5. Certificate of Status Desired |  | Fee Re                            | quired           | ŀ               |                 |
| City & State   |  | City & State   |                 |            | S. Election Campaign Financing   |  | \$5.00                            | May Be           |                 |                 |
| 23   |  | 28   |                 |            |                                  | Trust Fund Contribution                      |                                   | Added to         | Fees            | ļ               |
| Zip  | Country  | Zip  |                 | Country    | <del>,</del>                     | 8. This corporation owes the curr            | ent year inta                     |                  | <b>X</b> .      |                 |
| 24   | 25   | 29   | 30              |            |                                  | Personal Property Tax.                       | Parlata and A                     | ☐ Yes            | ( <u>X</u> (%)  | ł               |
|  | 9. Name and Address of Current                       | Registered Agent   | t               | 81         | L Manage                         | 10. Name and Address of New I                | (eGiztelen )                      | - Baux           |                 | {               |
| ore  | TOED DADUE   |  |                 | 81         | Name                             | Stetser, Japthue                             |                                   |                  |                 |                 |
| STETSER, DAPHE 874 ELKCAM BOULEVARD  |  |  |                 | 82         | Street Add                       | iress (P.O. Box Number is Not Accept         | able)                             |                  |                 | l               |
|  | TONA FL 32725  |  |                 | 83         | <b>↓</b>                         |  |                                   |                  |                 | 1               |
| DEF  | 1010A FL 32723                                       |  |                 | **         | Ί                                |  |                                   |                  |                 | Ì               |
|  |  |  |                 | 84         | City                             |  | E)                                | 85 Zip C         | ode             | }               |
| L  | to the provisions of Sections 607.0502               | and 607 4509 Ele   | ride Statutes 1 | te show    | e-comed cor                      | poration submits this statement for the      | purpose of                        | changing its     | registered      |                 |
| office or i  | onicional areas or halfo in the State of             | n Fronda. Such cha   | INDO WAS BUCK   | ILEGU DY   |                                  | on's board of directors. I hereby accept     | of the appoin                     | itment as reg    | jistered        |                 |
| agent. 1 a   | rn familiar with, and accept the obligati            | ions of, Section 50:   | rionoa, rionoa  | DIBINIE    | <b>5</b> .                       |  |                                   |                  |                 | }               |
| SIGNATURE  | Signature, typed or printed name of registered agent | and tile if explicable   | (NOTE: Rea      | stered Age | nt worsters requir               | ed when reinstating)                         | DATE                              |                  |                 | <u></u>         |
| 12.  | OFFICERS AND   |  |                 | 13.        |                                  | ADDITIONS/CHANGES TO OF                      | FICERS AN                         |                  |                 | ₹               |
| πLE  | President  |  | DELETÉ          | 1.1 TITLE  |                                  |  |                                   | Change           | ☐ Addition      | Ξ               |
| NAME   | Jim Stetser  | 1  |                 | 1.2 NAME   |                                  | •  |                                   | •                |                 | 8               |
| STREET ADDRESS   | 874 EIKCam Blu                                       | a.   | 1               | 1.3 STREE  | T ADDRESS                        |  |                                   |                  |                 | Ä               |
| CITY-ST-ZIP  | Deltona FL 3   | 9 62   |                 | 1.4 CITY-5 | ST-ZIP                           |  |                                   | F3.0             | T Addition      | CR2E034 (11/98) |
| TITLE  | Vice-President                                       |  | DELETE          | 21 MUE     | <b>,</b>                         |  |                                   | Change           | Addition        | -               |
| NAME   | Duphne Stetser                                       | 1  |                 | 22 NAME    |                                  |  |                                   |                  |                 |                 |
| STREET ADORESS   |  | wd.  | i               | 2.3 STREE  | TADORESS                         |  |                                   |                  |                 |                 |
| CITY-ST-ZIP  | Deltona M 3  | 979 <u>5</u>   |                 | 2.4 CITY-  | ST-ZIP                           |  |                                   | Change           | Addition        | ì               |
| πιτΕ   | 1  | U  |                 | 3.1 TIRE   | [                                |  |                                   | 니니프링             |                 | }               |
| NAME   |  |  |                 | 3.2 NAME   | <u> </u>                         |  | -                                 |                  |                 |                 |
| STREET ADDRESS   | <u> </u>   |  |                 |            | TADDRESS                         | · · · · · · · · · · · · · · · · · · ·        |                                   |                  |                 |                 |
| CITY-ST-ZIP  | <del> </del>   |  | DÉLÉTE          | 34 CITY    | ST-ZP                            | <del></del>                                  |                                   | Change           | Addition        | 1               |
| MILE   |  |  |                 | 4.2 NAME   |                                  |  | . <del> </del>                    |                  |                 |                 |
| NAME   |  |  |                 |            | TADORESS                         |  |                                   |                  |                 | l               |
| STREET ADORESS   | 1  |  |                 | 4.4 CITY-1 |                                  |  |                                   |                  |                 | {               |
| TITLE  |  | <u> </u>   | DELETE          | 5.1 TITLE  | -                                |  |                                   | Change           | Addition        | 1               |
| NAME   |  |  |                 | 5.2 NAME   |                                  |  |                                   |                  | i               | ]               |
| STREET ADDRESS   | ,  |  | <u> </u>        | 5.3 STREE  | T ADDRESS                        |  |                                   |                  |                 | 1               |
| CITY-ST-ZIP  |  |  |                 | 5.4 CITY-8 | ST-ZIP                           |  |                                   |                  |                 | Į               |
| TILE   | <del> </del>   |  | DELETE          | 6.1 TITLE  |                                  |  |                                   | Change           | Addition        | ŀ               |
|  | 1  | ب  |                 |            | 1                                |  |                                   |                  |                 |                 |
| NAME   |  | ب  |                 | 6.2 NAME   |                                  |  |                                   |                  |                 |                 |
| NAME:<br>STREET ADDRESS  |  | <u> </u>   |                 |            | TADORESS                         |  |                                   |                  |                 |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I turther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address, with all other like empowered.

904789-0408