PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000070089

USA PHARMACAL SALES INC.									lA	
			<u> </u>					TERRITORIS (SIR ISSUE) INCIDENTALIS AND SERVICE SERVICES (SIR ISSUE) TRANSCRIBENTALIS (SIR ISSUE) A	ALEH MANKARAN P	lli –
Principal Place of Business Mailing Address						ì				
1247 FLORIDA AVENUE 1247 FLORIDA AVENUE PALM HARBOR FL 34683 PALM HARBOR FL 34683							DO NOT WRITE IN THIS SPACE			
1							Ì	3. Date Incorporated or Qualifed		
								08/07/1998		- 1
2. Principal Place of Business 2a. Mailing Address								4. FEI Number	Applied For	•
21 26			ָה. היים				1	5 9-35 320X7	Not Applica	ble
Suite, Apt. #, etc.			Suita, Apt. #, etc.				_	2 Cadifooto of Ctatus Donirod	5 Additional Required	وحب احت
City & State			City & State						00 мау Ва	
23			28					Trust Fund Contribution Ago	ed to Fees	-
Zip Country Zip 24 25 29			Zip	Co.	Country			This corporation owes the current year intangible Personal Property Tax.	□No	
	9. Name and Address of Current		tered Agent					10. Name and Address of New Registered Agent		
					81	Name				ſ
PENCE, JOHN 1247 FLORIDA AVENUE			82	Street A	Address (P.O. Box Number is Not Acceptable)					
PALM HARBOR FL 34683			83							
					84	City		85	Zip Code	
					Ι΄.	1 '		FL "		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as re agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								s registered	, j	
SIGNATURE Signature, typed or printed name of registered egent and trie if applicable. (NOTE: Registered if						t sicostura m	eciáred w	hen reinstating) DATE		_ ⊊
12.	OFFICERS AND			13.				ADDITIONS/CHANGES TO OFFICERS AND DIRECT	TORS IN 12	<u> </u>
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NAME	PENCE, JOHN			1.2 N	AME	Ì				8
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NAME	SUSSMAN, ARTHUR 22N			MME						
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3Xi), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the requiver or business empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an ottal ment with an address, with all other like empowered.

6.1 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

NO TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90126 042 ***150.00