000070089

Department of State Divisions of Corporations P.O. Box 6327 Tallahassee, Florida 32314	10000261035 -08/07/980103 ****122.50 **	
Re: US	A PHARMACAL SALES INC.	
	(name of corporation)	
Gentlemen:		
Enclosed please find the original an check in the amount of \$122.50	d one copy of Articles of Incorporation, together with my	-
This represents the cost of Filing Fe for Registered Agent Designation for	es, Certified Copy of Articles of Incorporation and Fee or the above named corporation.	JIIV 80
	very truly yours, Very truly yours, JOHN PENCE	
	JOHN PENCE SOL	2
	(individual's name)	
	USA PHARMACAL SALES INC.	
	(name of corporation)	
	MAILING ADDRESS OF CORPORATION	
	1247 FLORIDA AVE	
	PALM HARBOR, FLORIDA 34683	
		\dashv

-		
813	784-8756	
(Area Code)	Telephone Number	 Extension

ARTICLES OF INCORP<u>ORATION</u>

of

USA PHARMACAL SALES INC.

(name of corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is:

USA PHARMACAL SALES INC.

ARTICLE II - DURATION

This Corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities of business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

This Company is authorized to issue Five Hundred shares (500) of one Dollar(s) (\$1) par value Common Stock, which shall be designated "Common Shares."

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The principal office, if know, or the mailing address of the corporation is:

NAME	USA PHARMACAL SALES INC.
ADDRESS	1247 FLORIDA AVENUE
CITY, STATE, ZIP	PALM HARBOR, FL 34683

The name and street address if the Initial Registered Agent of this Corporation is:

NAME	JOHN PENCE		
ADDRESS	1247 FLORIDA AVENUE		
CITY, STATE, ZIP	PALM HARBOR, FL 34683		

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have Two (2) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

JOHN PENCE - PRESIDENT/SECRETARY
1247 FLORIDA AVENUE
PALM HARBOR, FL 34683
ARTHUR SUSSMAN - VICE PRESIDENT / TREASURER
1247 FLORIDA AVENUE.
PALM HARBOR, FL 34683
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APPROVED

ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

NAME	JOHN PENCE - PRESIDENT/ SECRETARY
ADDRESS -	1247 FLORIDA AVENUE
CITY, STATE, ZIP	PALM HARBOR, FL 34683
NAME	ARTHUR SUSSMAN - VICE PRESIDENT / TREASURER
ADDRESS	1247 FLORIDA AVENUE
CITY, STATE, ZIP	PALM HARBOR, FL 34683
NAME	
ADDRESS	
CITY, STATE, ZIP	

ADDRESS	
CITY, STATE, ZIP	
IN WITNESS WHEREOF, the undersigned subscri 21th day of July, 1998.	ber(s) have executed these Articles of Incorporation the (Seal) (Seal)
STATE OF FLORIDA SS COUNTY OF PINELLAS	ents in the State and County set forth above, personally
ARTHUR SUSSMAN	
known to me and known to be the person(s) who executed to acknowledged before me that he/she executed these Articles IN WITNESS WHEREOF, I have hereunto affixed this 12th day of June, 1998.	

CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT OF

USA PHARMACAL SALES INC.

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.034, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with is registered office as indicated in the Articles of Incorporation at:

1247 FLORIDA AVE

PALM HARBOR, FLORIDA 34683

has named

JOHN PENCE

located at the aforesaid address, as its Registered Agent to accept service of process within the state.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)

98 AUG -7 AM 9: 04. SEGRETARY OF STATE

APPROVED