2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: .

Feb 27, 2006 08:00 AM **Secretary of State** DOCUMENT # P98000069935 REPEATER NETWORK SPECTRUM AQ., INC. Principal Place of Business Mailing Address PO BOX 410 270 N CONVENT ST BOURBONNAIS, IL 60914 BOURBONNAIS, IL 60914 02162006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 36-4243468 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent MORTELL, EDWIN E III DO NOT WRITE 301 E OCEAN BLVD, SUITE 200 STUART, FL 34994 IN THIS SPACE 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am lamiliar with, and accept the obligations of registered agent. SIGNATURE Symmetries, typied or printed name of registers disperti and the if apprintable (NOTE: Registered Agent signature required when reinstating) CATE 03/09**/0**6-80028-008 150.00 Election Campaign Financing \$5.00 May Be FILE NOWIII FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2006 Fee will be \$550.00 10. OFFICERS AND DIRECTORS me FITZGERALD, HARRY NAME STREET ADDRESS PO BOX 99, 270 N. CONVENT ST CUTY-ST-ZIP BOURBONNAIS, IL 60914 MILE NAME STREET ADDRESS CITY-ST-ZIP TIDE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE WK€ NAME STREET ADDRESS CITY-ST-ZIP TIDE NAME STREET ADDRESS CITY-ST-ZIP TILE NAME STREET ADDRESS 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or suppliermental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

URE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

FILED

2/20/06 561-719-9442