2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

DOCUMENT #

P98000069904

1. Entity Name

SHAW HALLMAN ENTERPRISES, INC.



FILED Apr 07, 2003 8:00 am Secretary of State

04-07-2003 91017 001 ***150.00

| Principal Place of Business 239 STATE RD 16 ST AUGUSTINE FL 32092 | | | | Mailing Address 239 STATE RD 16 ST AUGUSTINE FL 32092 | | | | | # 1 00 11 02 1 ### # 0 1 | | | | | i iii eiei ieee |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|-------------------------------------------------------------|----------|------------------------|----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|------------------------------|------------|----------------|----------------|-------------------------|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | City & State | | | | | 4. FEI Number 59-3530630 Applied For Not Applicable | | | | | | |
| Zip | Country | | Zip | Cip Coul | | try | 5. Certificate | | ertificate of State | us Desired | | \$8.7 Fee R | | |
| | 6. Name | and Address of Current F | Registere | ed Agent | | | | 7. Na | me and Addre | ss of New R | egistere | d Agent | | |
| | | | | | | Name | | | | | | | | |
| LEBEGERN, JOSEPH K 4 OFFICE PARK DR, STE 260-C | | | | | | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| PALM COAST FL 32137 | | | | | | | | | | | | | | |
| | | | | | | City | | | | | F | L Zij | o Code | • |
| | named entit ions of regist | y submits this statement for ered agent. | the purp | ose of changing its | egistere | ed office or re | egistered | d ager | nt, or both, in the | e State of Flo | orida. Lar | m familiar | with, | and accept |
| SIGNATURE. | SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | 9. Election C Trust Fund | ampaign Fir I Contributio | _ | | \$5.0 Added | 0 May Be to Fees |
| 10. | | OFFICERS AND [| DIRECTO | RS | 11, | | | ADD | ITIONS/CHANG | SES TO OFF | ICERS AI | ND DIREC | CTORS | IN 11 |
| TITLE | PD | | | ☐ Delete | TITLE | | | | | | | □ Cr | | ☐ Addition |
| NAME 3 | HALLMAN | SHAW : | *** | 6,5,5,4,7,32 | NAM | E | | | | | | | • | |
| STREET ADDRESS 3800 SOUTH CROSS RD SAINT AUGUSTINE FL 32095 | | | | 研心。 | | ET ADDRESS - ST-ZIP | | | £≪, ≟ | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S TOMPKIN 239 STAT | S, DANIEL | ्की खु _ं सू | Delete | | | | * 6 4 | The state of the state of | Johnson Johnson | | ☐ Cr | nange | Addition |
| THILE NAME STREET ADDRESS CITY-ST-ZIP | VP. HALLMAN 3800 SOL | , Jennifer Th Cross RD Gustine FL 32095 | | Delete ~ | | | | - 14 m | - , - | | _ | ☐ Ch | ange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T HALLMAN 3800 SOU | | | ☐ Delete | | | | | | | | ☐ Ch | ange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | 7 | | □ Delete | | 1 | | | | | | □ Ct | ange | Addition . |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | | | | | | | | ☐ Ch | ange | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

904 827 0089