

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 20, 2006 08:00 AM**  
**Secretary of State**

|                                                         |  |                                                                                   |
|---------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P98000069025</b>                          |  |  |
| 1. Entity Name<br><b>BLACK KNIGHT PRODUCTIONS, INC.</b> |  |                                                                                   |

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>1470 JAMAICA RD<br/>MARCO ISLAND FL 34145<br/>US</b> | Mailing Address<br><b>1470 JAMAICA RD<br/>MARCO ISLAND FL 34145<br/>US</b> |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|



|                                                       |         |                                           |         |
|-------------------------------------------------------|---------|-------------------------------------------|---------|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. |         | 3. Mailing Address<br>Suite, Apt. #, etc. |         |
| City & State                                          |         | City & State                              |         |
| Zip                                                   | Country | Zip                                       | Country |

1st MOORE CR2E034 (10/05)

4. FCI Number **65-0860695** Applied For: ☐ Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**MILLER, MERLIN  
1470 JAMAICA RD  
MARCO ISLAND FL 34145**

7. Name and Address of New Registered Agent

Name \_\_\_\_\_

Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_

City \_\_\_\_\_ State **FL** Zip Code \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee Will Be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

| 10. OFFICERS AND DIRECTORS |                                   |  |
|----------------------------|-----------------------------------|--|
| TITLE                      | D <input type="checkbox"/> Delete |  |
| NAME                       | MILLER, MERLIN L                  |  |
| STREET ADDRESS             | 1470 JAMAICA RD                   |  |
| CITY- ST- ZIP              | MARCO ISLAND FL 34145             |  |
| TITLE                      | D <input type="checkbox"/> Delete |  |
| NAME                       | FOOTE, ASHBY M III                |  |
| STREET ADDRESS             | 4714 CALNITA PL                   |  |
| CITY- ST- ZIP              | JACKSON MS 39211                  |  |
| TITLE                      | D <input type="checkbox"/> Delete |  |
| NAME                       | DRAPER, JOHN M                    |  |
| STREET ADDRESS             | 1240 N SHERIDAN RD                |  |
| CITY- ST- ZIP              | LAKE FOREST IL 60045              |  |
| TITLE                      | D <input type="checkbox"/> Delete |  |
| NAME                       | MILLAM, LARRY                     |  |
| STREET ADDRESS             | 7618 STUYVESANT AVE.              |  |
| CITY- ST- ZIP              | AMARILLO TX 79121                 |  |
| TITLE                      | D <input type="checkbox"/> Delete |  |
| NAME                       | JUDGE, THOMAS C                   |  |
| STREET ADDRESS             | 544 GREENWOOD RD                  |  |
| CITY- ST- ZIP              | NORTHBROOK IL 60062               |  |
| TITLE                      | <input type="checkbox"/> Delete   |  |
| NAME                       |                                   |  |
| STREET ADDRESS             |                                   |  |
| CITY- ST- ZIP              |                                   |  |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                              |  |
|-------------------------------------------------------|--------------------------------------------------------------|--|
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
| NAME                                                  |                                                              |  |
| STREET ADDRESS                                        |                                                              |  |
| CITY- ST- ZIP                                         |                                                              |  |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
| NAME                                                  |                                                              |  |
| STREET ADDRESS                                        |                                                              |  |
| CITY- ST- ZIP                                         |                                                              |  |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
| NAME                                                  |                                                              |  |
| STREET ADDRESS                                        |                                                              |  |
| CITY- ST- ZIP                                         |                                                              |  |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
| NAME                                                  |                                                              |  |
| STREET ADDRESS                                        |                                                              |  |
| CITY- ST- ZIP                                         |                                                              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *Merlin Miller* **Merlin Miller, President, Black Knight Productions Inc. Feb 15, 06 23P-389-2697**