## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000068984

1. Corporation Name

RIVERPOINTE FINANCIAL GROUP, INC.

|   |  |                                   |                     |         |                      | <u>-</u>                                      |       | A (818) (P   | LLA BARI ABRA |  |
|---|--|-----------------------------------|---------------------|---------|----------------------|---|-------|--------------|---------------|--|
| Principal Place of Business Mailing Address   |  |                                   |                     |         |                      |   |       |              |               |  |
| 1301 RIVERPLACE BLVD SUITE 910 1301 RIVERPLACE BLVD SU<br>JACKSONVILLE FL 32207 JACKSONVILLE FL 32207 |  |                                   |                     | )       |                      | DO NOT WRITE IN THE                           | CDAC  | _            |               |  |
|   |  |                                   |                     |         |                      | DO NOT WRITE IN THIS SPACE                    |       |              |               |  |
|   |  |                                   |                     |         |                      | 3. Date Incorporated or Qualifed              |       |              |               |  |
|   |  |                                   |                     |         |                      | 07/30/1998                                    |       | T            | the different |  |
| 2. Principal Pl   | ace of Business                                | 2a. Mailing Address               | 2a. Mailing Address |         |                      | 4. FEI Number                                 | _     |              | olied For     |  |
| 21  |  | 26                                |                     |         |                      |   |       |              | Applicable    |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.               | Suite, Apt. #, etc. |         |                      | 5. Certificate of Status Desired              | • -   |              | dditional     |  |
| 22  |  | 27                                |                     |         |                      |   |       | ee Rec       |               |  |
| City & State  | e  | City & State                      | City & State        |         |                      | 6. Election Campaign Financing \$5.00 May Be  |       |              |               |  |
| 23  |  |                                   | 28                  |         |                      | Trust Fund Contribution Added to Fees         |       |              |               |  |
| Zip   | Country  | Zip                               | _                   | intry   |                      | 8. This corporation owes the current year Int |       | _ ^          | <b>K</b> INo  |  |
| 24  | 25   | 29                                | 30                  |         |                      | Personal Property Tax.                        | ☐ Ye  |              | NO            |  |
|   | 9. Name and Address of Cu                      | rrent Registered Agent            |                     | 045     |                      | 10. Name and Address of New Registered        | Agent |              |               |  |
| 0110  | AND DAVED A                                    |                                   |                     | 81      | Name                 |   |       |              |               |  |
| CUSANO, DAVID A   |  |                                   |                     | 82      | Street Addre         | ess (P.O. Box Number is Not Acceptable)       |       |              |               |  |
|   | RIVERPLACE BLVD., SUITE                        | 910                               |                     |         |                      |   |       |              |               |  |
| JACH  | SONVILLE FL 32207                              |                                   |                     | 83      |                      |   |       |              |               |  |
|   |  |                                   |                     | 84      | City                 |   | 85    | Zip C        | nde           |  |
|   | •  |                                   |                     | 64      | City                 | FL  | .   " | <b>L.p</b> 0 | .000          |  |
| SIGNATURE   | Signature, typed or printed name of registered | nd agent and title if applicable. | (NOTE: Registered   | d Agent | t signature required |   |       |              |               |  |
| 12.   | OFFICERS                                       | S AND DIRECTORS                   | 13.                 |         |                      | ADDITIONS/CHANGES TO OFFICERS AN              |       |              |               |  |
| TITLE   | D  | ☐ DELET                           | E 1,1 T             | TLE     |                      |   | Па    | hange        | Addition      |  |
| NAME  | CUSANO, DAVID A                                |                                   | 1.2 N               | AME     |                      |   |       |              |               |  |
| STREET ADDRESS  | 1301 RIVERPLACE BLVD., S                       | SUITE 910                         | 1.3 \$              | TREET   | ADDRESS              |   |       |              |               |  |
| CITY-ST-ZIP   | JACKSONVILLE FL 32207                          |                                   | 1.4 C               | ITY-ST  | -ZIP                 |   |       |              |               |  |
| TITLE   | 34111  | ☐ DELET                           | E 2.1 TI            | ΠLE     |                      |   |       | hange        | Addition      |  |
| NAME  |  |                                   | 2.2 N               | AME     |                      |   |       |              |               |  |
| STREET ADDRESS  |  |                                   | 2.3 \$              | TREET   | ADDRESS              |   |       |              |               |  |
| CITY-ST-ZIP   |  |                                   | 2.40                | CITY-SI | T-ZIP                | ·   |       |              | <b></b>       |  |
| TITLE   |  | ☐ DELET                           | E 3.1 T             | ITLE    |                      |   |       | hange        | ☐ Addition    |  |
| NAME  | _  |                                   | 3.2 N               | AME.    |                      |   |       |              |               |  |
| STREET ADDRESS  |  |                                   | 3.3 S               | TREET   | ADDRESS              |   |       |              |               |  |
| CITY-ST-ZIP   |  |                                   | 3.4. 0              | ITY-SI  | T-ZIP                |   |       |              |               |  |
| TITLE   |  | ☐ DELET                           |                     |         |                      |   |       | hange        | Addition      |  |
| NAME  |  |                                   | 4.21                | AME     |                      |   |       |              |               |  |
| STREET ADDRESS  |  |                                   | 4.3 S               | TREET   | ADDRESS              |   |       |              |               |  |
| CITY-ST-ZIP   |  |                                   |                     | ITY-ST  |                      |   |       |              |               |  |
| TITLE   |  | ☐ DELET                           |                     |         |                      |   | □c    | hange        | Addition      |  |
| NAME  |  |                                   | 5.2 N               |         |                      |   |       |              |               |  |
| STREET ADDRESS  |  |                                   | 5.3 S               | TREET   | ADDRESS              |   |       |              |               |  |
|   |  |                                   | 5.4 0               | ITY-ST  | r-ZIP                |   |       |              |               |  |
| CITY-ST-ZIP   |  | ☐ DELET                           |                     |         |                      |   | □c    | hange        | Addition      |  |
|   |  | <u></u> 5222.                     | 6.2 N               |         |                      |   | _     | -            | _             |  |
| NAME  |  |                                   |                     |         | ADORESS              |   |       |              |               |  |
| STREET ADDRESS  | ı  |                                   | 0.00                |         |                      |   |       |              |               |  |

SIGNATURE:

STREET ADDRESS

OUIRED IG OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver chruster empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90058 011 \*\*\*150.00