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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P98000068771

THE ALLEN GROUP INC.



Principal Place of Business

1648 METROPOLITAN CIRCLE TALLAHASSEE FL 32308 Mailing Address

1648 METROPOLITAN CIRCLE TALLAHASSEE FL 32308

## FILED May 16, 2000 8:00 am Secretary of State

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|  |   |                          |              |                     |             |              |   |               |             | 08/06                      | /1998            |              |               |              |              |            |
| Principal Place of Business                        |   |                          |              | 2a. Mailing Address |             |              |   | •             | Ì           | 4. FEI Nur                 | nber             | 4.0          |               |              | Appli        | ed For     |
|  |   |                          | 26           |                     |             |              |   |               |             | <del>51-3</del> .          | 5752             | 00           |               | $\Box\Box$   | Not A        | pplicable  |
| Suite, Apt.  | #, etc.   |                          | 27           | Suite, Ap           | ot. #, etc. |              |   |               |             | 5. Certifca                | te of Status     | Desired      |               | \$8.7<br>Fee | <b>5</b> Add |            |
| City & State                                       | e   |                          |              | City & S            | tate        |              |   |               |             | 6. Election                | Campaign         | Financina    |               | \$5.0        | 30 M         | av Be      |
|  |   |                          | 28           | •                   |             |              |   |               |             |                            | und Contribu     | -            |               |              | ed to I      | -          |
| Zip  | Co  | untry                    | , ,          | Zip                 |             | Co           | untry   |               |             | 8. This co                 | rporation ow     | es the curre | ent vear Inta | angible      |              | _          |
| ļ.   | 25  | •                        | 29           |                     |             | 30           |   |               |             |                            | al Property      |              | •             | Yes          | Ī.           | No         |
| •  |   | ddress of Current        |              | ered Ag             | ent         |              | 1   |               |             | 10. Name a                 | and Addres       | s of New R   | tegistered a  | Agent        |              |            |
|  |   |                          |              |                     |             |              | 81  | Name          |             |                            |                  |              |               |              | _            |            |
| allen, steven e                                    |   |                          |              |                     |             |              | 82 Street Address (P.O. Box Number is Not Acceptable) |               |             |                            |                  | hla)         |               |              |              |            |
| 1648 METROPOLITAN CIRCLE                           |   |                          |              |                     |             |              | 82  | Street        | Address     | s (P.O. BOX                | Number is f      | voi Accepta  | ibie)         |              |              |            |
| TALL   | AHASSEE FL 32   | 308                      |              |                     |             |              | 83  |               |             |                            |                  |              |               |              | _            |            |
|  |   |                          |              |                     |             |              |   |               |             |                            |                  |              |               |              |              |            |
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| 4.0  | to the provisions of  | G                        |              | 7 4500              | Cladde Ot-1 | عاة من       | he:   |               | 2000000     | tion or hards              | thic states      | ant for the  |               | changing     | its re       | nistered   |
| office or re                                       | to the provisions of<br>egistered agent, or<br>m familiar with, and | both, in the State o     | if Florida   | a. Such d           | hange was a | authorize    | d by  | the corp      | oration's   | s board of d               | irectors. I he   | ereby accep  | t the appoir  | ntment as    | regis        | tered      |
| SIGNATURE  | Signature, typed or printed   | name of registered areas | and title if | applicable          | (NOT        | F: Registere | ki Anen   | t signature i | required wh | nen reinstating)           |                  |              | DATE          |              |              |            |
| 12.  | Signature, types or printer   | OFFICERS AND             |              |                     | 1.01        | 13           |   |               |             |                            | NS/CHANG         | ES TO OF     |               | D DIREC      | TOR          |            |
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|  |   |                          |              |                     |             |              |   | ADDRESS       | 164         | s Metro                    | , politan        | Circle       | •             |              |              |            |
| TREET ADDRESS                                      |   |                          |              |                     |             | 1            | CITY-SI   |               | T. 1        | lahas                      | 1 د د            | 1 32         | 308           |              |              |            |
| ity-st-zip (<br>Itle                               |   | • •                      |              | 1                   | ☐ DELETE    |              | TITLE   | 1·4F          | ~ `         | INNA                       | <u> </u>         |              |               | ☐ Chan       | ge           | ☐ Addition |
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| TREET ADDRESS                                      |   |                          |              |                     |             |              |   | ADDRESS       | l           |                            |                  |              |               |              |              |            |
| TY-ST-ZIP  |   |                          |              | -                   | □ DC) 575   | _+           | CITY-S  | T-ZIP         | ļ           |                            |                  |              |               | ☐ Chan       |              | Additio    |
| TILE ,   |   | •                        | •            |                     | ☐ DELETE    |              | rmle  |               |             |                            |                  |              | -             |              | ye           |            |
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| MLE .  |   |                          |              |                     | DELETE      | 4.17         | ITTLE   |               |             |                            |                  |              |               | Chan         | ge           | Additio    |
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|  |   |                          |              |                     |             |              |   |               |             |                            |                  |              |               |              |              |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED