## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # P98000068535

1. Entity Name SOUTHWIND MORTGAGE, INC.



Apr 02, 2007 08:00 Al Secretary of State

Principal Place of Business

1975 SANSBURYS WAY #103 WEST PALM BEACH, FL 33411 Mailing Address

166 WRANGLEWOOD DRIVE WELLINGTON, FL 33414



03162007

No Chg-P

CR2E034 (11/05)

**FILED** 

4. FEI Number 65-0854977

Applied For Not Applicable

5. Certificate of Status Desired

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\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CAHILL, CHERISE D 166 WRANGLEWOOD DRIVE WELLINGTON, FL 33414

## DO NOT WRITE IN THIS SPACE

100	CHANGE					
8. The above the obligati	named entity submits this statement for the ions of registered agent.	purpose of changing its registere		or both, in the State of F	lorida, I am familiar with, and acc	apt 103
SIGNATURE	Signature, typed or printed name of registered agent and table	if applicable (NOTE Registered	Agent sgnature required when reinsta	iting)	DATE	<u>~</u>
		9. Election Campaign Finan Trust Fund Contribution	cing \$5.00 May Added to Fee			
10. OFFICERS AND DIRECTORS						
TATLE	PSD					
NAME	CAHILL, CHERISE D				•	
STREET ADDRESS	166 WRANGLEWOOD DRIVE					
CITY - ST - ZIP	WELLINGTON, FL 33414					
TITLE	VPD			U001	000688257	
NAME	CAHILL, DONALD J JR			04/18/0	07-80073-003 158.	75
STREET ADDRESS	166 WRANGLEWOOD DRIVE					-
CITY-ST-ZIP	WELLINGTON, FL 33414					
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12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SCHARLER AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/27/07 561-795-3397