

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Mar 02, 1999 8:00 am**  
**Secretary of State**

03-02-1999 90190 042 \*\*\*150.00

**DOCUMENT # P98000068257**

1. Corporation Name

**POWERPLUS ELECTRIC, INC.**

Principal Place of Business

**945 W MICHIGAN AVE. STE 8  
PENSACOLA FL 32505**

Mailing Address

**PO BOX 37249  
PENSACOLA FL 32526-0249**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/31/1998**

4. FEI Number

**59-3537086**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

**GRIFFIN, JOHNNY L  
945 W MICHIGAN AVE, STE 8  
PENSACOLA FL 32505**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D**  
**GRIFFIN, JOHNNY L**  
STREET ADDRESS **945 W MICHIGAN AVE, STE 8**  
CITY-ST-ZIP **PENSACOLA FL 32505**

TITLE ☐ DELETE

NAME **D**  
**TIDWELL, DONALD E**  
STREET ADDRESS **945 W MICHIGAN AVE, STE 8**  
CITY-ST-ZIP **PENSACOLA FL 32505**

TITLE ☐ DELETE

NAME **D**  
**LONG, JUNIUS L**  
STREET ADDRESS **945 W MICHIGAN AVE, STE 8**  
CITY-ST-ZIP **PENSACOLA FL 32505**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

**JOHNNY L. GRIFFIN**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

**1-21-99**

Daytime Phone #

**850-429-0455**

CR2E034 (11/98)