## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000068228

1. Corporation Name

CITY LIBERTY MUSIC, INC.

| FILED                          |
|--------------------------------|
| Apr 22, 1999 8:00 am           |
| Secretary of State             |
| 04-22-1999 90016 008 ***150 00 |

| Principal Place of Business Mailing Address |  |  |                       |                      | 4 (00:100) tyb (0:0) solid nott note note by the trans treat set rear                           |                    |  |
|---|--|--|-----------------------|----------------------|---|--------------------|--|
| 1837 NORTHWI<br>MIAMI FL 3314               | EST 47TH TERRACE<br>2                          | 1837 NORTHWEST 47TH TI<br>MIAMI FL 33142 | ERRACE                | <u>~.~~~~</u>        |   | THIS SDACE         |  |
| . 1   |  |  |                       |                      | DO NOT WRITE IN 1   | INIO SPACE         |  |
|   |  |  |                       |                      | 3. Date Incorporated or Qualifed 08/05/1998   |                    |  |
| 2. Principal P                              | Place of Business                              | 2a. Mailing Address                      |                       |                      | 4. FEI Number   | Apı                | olied For                                |
| 21  |  | 26                                       |                       |                      | 65-0855077  | No                 | Applicable                               |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.                      |                       |                      | 5. Certifcate of Status Desired   | \$8.75 A<br>Fee Re |  |
| City & Stat                                 | ta   | City & State                             |                       |                      | 6. Election Campaign Financing  | \$5.00             | May Bo                                   |
|   |  | 28                                       |                       |                      | Trust Fund Contribution   | Added to           | ,  |
| 23  | Country  | Zip                                      | Countr                | 7/                   | <del></del>   |                    | 7,000                                    |
| Zip   | . 🗀 .  | — <u> </u>                               | _                     | y                    | 8. This corporation owes the current year   |                    | □n₀ l                                    |
| 24  | 25   | 29                                       | 30                    |                      | Personal Property Tax.  |                    |  |
|   | 9. Name and Address of Cur                     | rent Registered Agent                    |                       | al                   | 10. Name and Address of New Registe   | red Agent          |  |
|   |  |  | 8                     | 1 Name               |   |                    |  |
| AME   | ERILAWYER                                      | •  | 8                     | 2 Stroot Add         | dress (P.O. Box Number is Not Acceptable)   | <del> </del>       |  |
| 343   | 343 ALMERIA AVENUE                             |  |                       | Street Add           | uress (F.O. DOX Number is NOT Acceptable)   |                    |  |
| COF   | RAL GABLES FL 33134                            |  | 8                     | 3                    | _ <del></del>   |                    |  |
|   | THE CONDECT OF CO.                             |  | 1                     | <b>~</b> }           |   |                    | ļ  |
|   |  |  | 8                     | 4 City               |   | 85 Zip C           | Code                                     |
|   |  |  |                       | '                    |   | FL   "             |  |
| 11. Pursuant                                | to the provisions of Sections 607.0            | 0502 and 607.1508, Florida Statut        | es, the abo           | ve-named cor         | rporation submits this statement for the purpos   | e of changing its  | registered                               |
| office or t                                 | registered agent, or both, in the Sta          | ite of Florida. Such change was a        | uthorized b           | y-the-corpora        | poration submits this statement for the purposition's board of directors. I hereby accept the a | ppointment as re   | gistered                                 |
| agent. Fa                                   | im lamiliar with, and accept the obl           | igations of, Section obv. 0003, File     | ilda Olatott          |                      | c <sup>y</sup>  |                    |  |
| SIGNATURE                                   |  | AIOTE                                    | - Danistand An        | , ,                  | ired when reinstating) DAT  | F                  |  |
| 12.   | Signature, typed or printed name of registered | -g- , , , , , , , , , , , , , , , , , ,  | 13.                   | leni signatura requi | ADDITIONS/CHANGES TO OFFICER  |                    | RS IN 12                                 |
|   |  | AND DIRECTORS                            |                       |                      |   | ☐ Change           | ☐ Addition                               |
| TITLE                                       | PSTD   | ) DELETE                                 | 1,1 TITLE             | : ]                  |   | Li Change          | Addition                                 |
| NAME  | PARRISH, SIDNEY R                              |  | 1.2 NAME              | ا نے ا               |   |                    | ļ  |
| STREET ADDRESS                              | 1837 NORTHWEST 47TH TE                         | ERRACE                                   | 1.3 STRE              | ET ADDRESS           |   |                    |  |
| CITY-ST-ZIP                                 | MIAMI-FL 33142                                 |  | 1,4 CITY-             | ·ST-ZIP              |   |                    |  |
| TITLE                                       | MIZHHI L GOTTE                                 | Γ] DELETE                                | 2.1 TITLE             |                      |   | [ Change           | ☐ Addition                               |
|   |  |  | 2.2 NAME              |                      |   | -                  |  |
| NAME .                                      | `  |  |                       | ŀ                    |   |                    |  |
| STREET ADDRESS                              |  | . /                                      | 23 STRE               | ET ADDRESS           |   |                    | i  |
| CITY-ST-ZIP                                 |  | •  | 2.4 CITY              | -ST-ZIP              |   |                    |  |
| TITLE                                       |  | ☐ DELETE                                 | 3.1 TITLE             |                      | _   | Change             | Addition                                 |
| NAME  |  | <i>E</i> <sup>5</sup>                    | 3,2 NAME              | ₌                    |   |                    |  |
|   |  | <i>*</i>                                 |                       | ET ADDRESS           |   |                    |  |
| STREET ADDRESS                              | · .  |  |                       |                      |   |                    |  |
| CITY-ST-ZIP                                 |  |  | 3.4. CITY             |                      |   |                    | - 14 A A A A A A A A A A A A A A A A A A |
| TITLE                                       | 1  | DELETE                                   | 4.1 TTTLE             | :                    |   | Change             | Addition                                 |
| NAME  |  |  | 4, 2 NAM              | E .                  |   |                    |  |
| STREET ADDRESS                              |  |  | 4.3 STRE              | ETADORESS            |   |                    |  |
|   | 1  |  | 4.4 CITY-             |                      |   |                    |  |
| CITY-ST-ZIP                                 |  | DELETE                                   |                       |                      | *   | ☐ Change           | Addition                                 |
| TITLE                                       | J  | □ pereie                                 | 5.1 TITLE<br>5.2 NAME |                      |   | ,<br>Chimide       |  |
|   |  |  |                       |                      |   |                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

Change

☐ Addition