

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 22, 1999 8:00 am**  
**Secretary of State**

03-22-1999 90049 039 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P98000068151**

1. Corporation Name

**AMERI-TECH PROPERTY MANAGEMENT, INC.**



Principal Place of Business

Mailing Address

~~61940 U.S. HWY 19 N.~~  
~~PALM HARBOR FL 34684~~

~~31940 U.S. HWY 19 N.~~  
~~PALM HARBOR FL 34684~~

**2014 Drew Street**  
**Clearwater, FL 33765**

**2014 Drew Street**  
**Clearwater, FL 33765**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**21 2014 Drew Street**

Suite, Apt. #, etc.

**22**

City & State

**23 Clearwater FL**

Zip

**24 33765**

Country

**25 USA**

2a. Mailing Address

**26 2014 Drew Street**

Suite, Apt. #, etc.

**27**

City & State

**28 Clearwater, FL**

Zip

**29 33765**

Country

**30 USA**

3. Date Incorporated or Qualified

**07/31/1998**

4. FEI Number

**59 - 3528654**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible

Personal Property Tax. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**PEREZ, MICHAEL G**

~~31940 U.S. HWY 19 N.~~

~~PALM HARBOR FL 34684~~

10. Name and Address of New Registered Agent

81 Name

**Michael G Perez**

82 Street Address (P.O. Box Number is Not Acceptable)

**2014 Drew Street**

83

84 City

**Clearwater**

**FL**

85 Zip Code

**33765**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

**Michael G. Perez President**

**3/10/99**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DPST** ☒ DELETE  
NAME **PEREZ, MICHAEL G**  
STREET ADDRESS **1727 COACHMAN PLAZA DR.**  
CITY-ST-ZIP **CLEARWATER FL 34619**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President/Director** ☒ Change ☐ Addition  
1.2 NAME **Michael G Perez**  
1.3 STREET ADDRESS **2014 Drew Street**  
1.4 CITY-ST-ZIP **Clearwater, FL 33765** ☐ Change ☐ Addition

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP ☐ Change ☐ Addition

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP ☐ Change ☐ Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP ☐ Change ☐ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP ☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Michael G. Perez President**

**(727) 726-8000**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034 (1/1/98)