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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P98000068129**1. Corporation Name

HYH CORP.

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90129 048 ***150.00



|--|

| Principal Place | of Business | Mailing Address | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
|------------------------------|--|--|---|--|--|--|---------------|-----------|--------------------|--------------|
| C/O DAVID M. | LAZARUS. ESQ. | C/O DAVID M. LAZARUS. ESC |). | | | | | | | |
| 235 NORTH UN PEMBROKE PIN | iversity drive Es Fl 33024 | 235 NORTH UNIVERSITY DRIV PEMBROKE PINES FL 33024 | 235 NORTH UNIVERSITY DRIVE PEMBROKE PINES FL 33024 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | 08/04/1998 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address C/o | | | NE | 4. FEI Number | | | Applied Fo | |
| 21 | | 26 11510 SHAD | 26 11510 SHADOW WAY | | | | | X | Not Applic | able |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | 5 Additiona | al |
| 22 | | 27 | 27 | | | 5. Certificate of Status Desired | | Fee | Required | |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | П | \$5.6 | 00 May Be | , |
| 23 | | 28 HOUSTON, T | 28 HOUSTON, TX | | | Trust Fund Contribution | | Add | ed to Fees | |
| Zip | Country | Zip | Country | | | 8. This corporation owes the current | it year Inta | | | |
| 24 | 25 | 29 77024-5211 30 | USA | | | Personal Property Tax. | | ☐ Yes | MiNo | |
| | 9. Name and Address of Curre | nt Registered Agent | | · · · · · · · · · · · · · · · · · · · | | Name and Address of New Re | gistered / | tgent | | |
| | DUG DALIE 14 500 | | 8. | 1 Name | | | | | | ļ |
| LAZARUS, DAVID M ESQ | | | | 2 Street A | eet Address (P.O. Box Number is Not Acceptable) | | | | | |
| 235 NORTH UNIVERSITY DRIVE | | | | Of the Address (1.5. Box Hambor 15 year to specify | | | | | | |
| PEM | BROKE PINES FL 33024 | | 8: | 3 | | | | | | |
| | | | 84 | 4 Cibi | | | | 85 Z | Zip Code | - |
| | | | 84 | 4 City | | | FL | 65 6 | .ip Codo | |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statutes, | the abo | ve-named o | corpora | tion submits this statement for the pr | rpose of | hanging | its register | ed |
| office or re | egistered agent, or both, in the State m familiar with, and accept the obligi | of Florida. Such change was auth | ionzed bi | v the corbo | oration's | board of directors. I hereby accept | the appoir | itment as | s registered | ٠ |
| | m rammar with, and accept the obligi | adona di, decisin con codo, i lande | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE: Re | gistered Ag | ent signature re | equired wh | en reinstating) | DATE | | | <u> </u> |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AN | | | |
| TITLE | PS | ⊠ D€LETE | 1,1 TITLE | | PRES | DENT DIRECTOR | 1 | Chan | ige ∑ Ad | ddition |
| NAME. | LAWI, SELIM | | 1.2 NAME | : | DIA | THE THE TURCAN | 1 ~ | | | 1 |
| STREET ADDRESS | 235 N UNIVERSITY DRIVE 1.3 | | 1.3 STRE | ET ADDRESS | | RUE DE LA COLRATE | | | | - 1 |
| CITY-ST-ZIP | PEMBROKE PINES FL 33024 | | 1.4 CITY- | ST-ZIP | 120 | 4 GENEVA, SWITZ | ERLKI | ער | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | Ì | 504 | LETARY / DIRECTOR | - | ☐ Chan | ge ∏2 ′Ar | ddition |
| NAME | | | 2.2 NAME | : | MI | MI LEVINE | | | | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRESS | 115 | 10 SHADOW WAY | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY | -ST-ZIP | Hou | STON, TX 77024- | 5216 | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | \longrightarrow | D12 | STON, TX 77024- | • | ☐ Chan | ige 🗽 Ar | ddition ~ |
| NAME | | | 3.2 NAME | | AA O I | SHE MEIR LIPSZYC | | | | - |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS 35 | | DO M. OCEAN BLUD | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | | Eno | T LANDERDALE, FL 39 | 3308 | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | , , , | | | Chan | ige 🔲 A | ddition |
| NAME | | _ | 4, 2 NAM | | ١. | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | - | | | | | |
| | | 1 | 4.4 CITY- | | | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 TITLE | | | | | [] Chan | ige 🔲 A | ddition |
| | | | 5.2 NAME | | | | | | - - | |
| NAME | | | | ET ADDRESS | | | | ** | | Ì |
| STREET ADDRESS | | | 5.4 CITY- | | | • | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | _ | | | Chan | ige 🔲 A | ddition |
| TITLE | | _ 5222.2 | 6.2 NAME | | | | | | | |
| NAME | | | | ET ADDRESS | | | | | | İ |
| STREET ADDRESS | | | 9.0 0 INE | | l | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receives or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE: