

**FILED**  
**Mar 29, 1999 8:00 am**  
**Secretary of State**

03-29-1999 90042 023 \*\*\*150.00

|                                                        |                                                                                   |                                                                                                                               |
|--------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
|--------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # P98000068114**

1. Corporation Name

**STEWART INSURANCE SERVICES, INC.**

Principal Place of Business

**900 INGRAHAM BUILDING**  
**25 SOUTHEAST 2ND AVE.**  
**MIAMI FL 33131**

Mailing Address

**900 INGRAHAM BUILDING**  
**25 SOUTHEAST 2ND AVE.**  
**MIAMI FL 33131**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**08/04/1998**

4. FEI Number

**65-0854593**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required  
☐ \$5.00 May Be Added to Fees

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees  
☐ Yes ☒ No

8. This corporation owes the current year intangible Personal Property Tax.

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

28

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City &amp; State

City &amp; State

23

28

Zip

Zip

Country

Country

24

29

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MURAI, WALD, BIONDO & MORENO, P.A.**  
**900 INGRAHAM BUILDING**  
**25 SOUTHEAST 2ND AVE.**  
**MIAMI FL 33131**

81 Name

82

83

84

City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

**MURAI WALD, BIONDO & MORENO**

Signature, typed or printed name of registered agent and use if applicable.

(NOTE: Registered Agent signature required when resigning)

**5/1/99**

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                               |                                 |
|----------------|-------------------------------|---------------------------------|
| TITLE          | Chairman of the Board         | <input type="checkbox"/> DELETE |
| NAME           | Barry B. Corkill              |                                 |
| STREET ADDRESS | 1980 Post Oak Blvd, Suite 900 |                                 |
| CITY-ST-ZIP    | Houston, TX 77056             |                                 |
| TITLE          | President                     | <input type="checkbox"/> DELETE |
| NAME           | Antonio J. Ortega             |                                 |
| STREET ADDRESS | P.O. Box 70324                |                                 |
| CITY-ST-ZIP    | San Juan, PR 00934-8324       |                                 |
| TITLE          | Executive Vice President      | <input type="checkbox"/> DELETE |
| NAME           | Francisco A. Ortega           |                                 |
| STREET ADDRESS | P.O. Box 70324                |                                 |
| CITY-ST-ZIP    | San Juan, PR 00934-8324       |                                 |
| TITLE          | Vice President                | <input type="checkbox"/> DELETE |
| NAME           | Viola White                   |                                 |
| STREET ADDRESS | 93 Maricle Way, Suite 200     |                                 |
| CITY-ST-ZIP    | Miami, FL 33134               |                                 |
| TITLE          | Treasurer                     | <input type="checkbox"/> DELETE |
| NAME           | Cynthia L. Plisowski          |                                 |
| STREET ADDRESS | 1980 Post Oak Blvd, Suite 900 |                                 |
| CITY-ST-ZIP    | Houston, TX 77056             |                                 |
| TITLE          | Secretary                     | <input type="checkbox"/> DELETE |
| NAME           | Delphi McEwen                 |                                 |
| STREET ADDRESS | 1980 Post Oak Blvd, Suite 900 |                                 |
| CITY-ST-ZIP    | Houston, TX 77056             |                                 |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY-ST-ZIP    |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY-ST-ZIP    |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY-ST-ZIP    |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY-ST-ZIP    |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY-ST-ZIP    |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY-ST-ZIP    |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CYNTHIA L. PLISOWSKI

3-22-99

Date

Daytime Phone #

CR2E034 (11/98)