03-03-1999 90060 012 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

| D<br>1. | OCUMENT # Corporation Name | P98000067935 |
|---------|----------------------------|--------------|
|         | oo poration realing        |              |

ACCT, INC.

Principal Place of Business 300 S. POINT DR., #605 MIAMI BEACH FL 33139

Mailing Address

300 S. POINT DR.. #605 MIAMI BEACH FL 33139

|--|--|

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

|  |  |                                    |   |                                 | 08/04/1998                            |              |                                  |                      |  |  |
|--|--|------------------------------------|---|---------------------------------|---------------------------------------|--------------|----------------------------------|----------------------|--|--|
| 2. Principal Pl                                | ace of Business  | 2a. Mailing Address                |   |                                 | 4. FEI Number                         |              | App                              | lied For             |  |  |
| 940  | LINCOLN_ROAD,#208  | N ROA                              | AD  | 65-0868354                      |                                       | _ Not        | Applicable                       |                      |  |  |
| Suite, Apt.                                    |  |                                    |   | 5. Certifcate of Status Desired | ×                                     | \$8.75 A     |                                  |                      |  |  |
| 22 MIAM  | I-BCH, FL 33139  |                                    |   | o. Commons of Status 200.00     | <u> </u>                              | Fee Rec      | •                                |                      |  |  |
| City & State                                   | 9  |                                    | 6. Election Campaign Financing \$5.00 May E           |                                 |                                       |              |                                  |                      |  |  |
| 23   |  |                                    | <u>33139 ن</u>  | Trust Fund Contribution         |                                       | Added to     | Fees                             |                      |  |  |
| Zip  | Country  | Zip                                | _ Countr  | у                               | 8. This corporation owes the curr     | -            |                                  | ا يد                 |  |  |
| 24   | 25   | 29 36                              | 0   |                                 | Personal Property Tax.                |              |                                  | <b>X</b> \0          |  |  |
|  | 9. Name and Address of Current   | Registered Agent                   |   |                                 | 10. Name and Address of New           | Registered   | Agent                            |                      |  |  |
| COL  | OCINO ADMANDO  |                                    | 81  | Name                            |                                       |              |                                  |                      |  |  |
|  | OSIMO, ARMANDO   | 82                                 | 82 Street Address (P.O. Box Number is Not Acceptable) |                                 |                                       |              |                                  |                      |  |  |
| 300 S. POINT DR., #605<br>MIAMI BEACH FL 33139 |  |                                    |   |                                 |                                       |              |                                  |                      |  |  |
| MIAR   | NI DEACH FL 33139  |                                    | 83  | 3                               | •                                     |              | ÷                                |                      |  |  |
|  |  |                                    | 84  | City                            |                                       |              | 85 Zip C                         | ode                  |  |  |
|  |  |                                    |   | 1                               |                                       | FL           | -                                |                      |  |  |
| 11. Pursuant                                   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes,    | , the abov  | e-named corpo                   | ration submits this statement for the | purpose of   | changing its r<br>intment as rec | egistered<br>istered |  |  |
| office or re                                   | egistered agent, or both, in the State of<br>m familial with and accept the obligation | ns of, Section 607.0505, Florida   | a Statute   | s.                              | is board of directors. Thereby acce   | or the appoi | manom as rog                     | )                    |  |  |
| SIGNATURE                                      |  | <del>`</del>                       |   |                                 |                                       | /20/9        |                                  |                      |  |  |
| SIGNATURE                                      | Signature, yped ir printed name of registered agents                                   | and title if applicable. (NOTE: Re | egistered Age   | ent signature required          |                                       |              |                                  |                      |  |  |
| 12.  | OFFICERS AND   |                                    | 13.   |                                 | ADDITIONS/CHANGES TO OF               | FICERS AN    |                                  |                      |  |  |
| TITLE  | D  | ☐ DELETE                           | 1.1 TITLE   | ]                               | •                                     |              | Change                           | ☐ Addition           |  |  |
| NAME   | COLOSIMO, ARMANDO  |                                    | 1.2 NAME  |                                 |                                       |              | •                                |                      |  |  |
| STREET ADDRESS                                 | 300 S. POINT DR., #605   |                                    | 1.3 STREE   | T ADDRESS                       | .*                                    |              | -                                | ٠,                   |  |  |
| CITY-ST-ZIP                                    | MIAMI BEACH FL 33139   |                                    | 1.4 CITY-   | ST-ZIP                          |                                       |              |                                  |                      |  |  |
| TITLE  |  | ☐ DELETE                           | 2.1 TITLE   |                                 |                                       |              | Change                           | Addition             |  |  |
| NAME   |  |                                    | 2.2 NAME  |                                 |                                       |              |                                  |                      |  |  |
| STREET ADDRESS                                 |  |                                    | 2.3 STREE   | ET ADDRESS                      | •                                     |              |                                  |                      |  |  |
| GITY-ST-ZIP                                    |  |                                    | 2. 4 CITY-  | ST-ZIP                          |                                       |              |                                  |                      |  |  |
| ŢſLE   |  | ☐ DELETE                           | 3.1 TITLE   |                                 | •                                     |              | Change                           | ☐ Addition           |  |  |
| NAME   |  |                                    | 3.2 NAME  |                                 |                                       |              |                                  |                      |  |  |
| TREET ADDRESS                                  |  |                                    | 3.3 STREE   | ET ADDRESS                      |                                       |              | 2                                |                      |  |  |
| CITY-ST-ZIP                                    |  |                                    | 3.4. CITY-  | ST-ZiP                          | •                                     |              |                                  |                      |  |  |
| TITLE  |  | ☐ DELETE                           | 4.1 TITLE   |                                 |                                       |              | ☐ Change                         | ☐ Addition           |  |  |
| NAME   |  |                                    | 4. 2 NAME   | .                               |                                       |              |                                  |                      |  |  |
| STREET ADDRESS                                 |  |                                    | 4.3 STREE   | ET ADDRESS                      | •                                     |              |                                  |                      |  |  |
| CITY-ST-ZIP                                    |  |                                    | 4.4 CITY-   | ST-71P                          |                                       | •            | ;                                |                      |  |  |
| TITLE  |  | ☐ DELETE                           | 5.1 TITLE   |                                 | , ,                                   | ·, ·         | Change                           | ☐ Addition           |  |  |
| NAME   |  |                                    | 5.2 NAME  | :                               |                                       |              | - <del></del> -                  | .                    |  |  |
| STREET ADDRESS                                 |  |                                    | 5.3 STRE  | ET ADDRESS                      | ·                                     |              | •                                |                      |  |  |
| CITY-ST-ZIP                                    |  |                                    | 5.4 CITY-   | ST-ZIP                          |                                       |              | ,                                |                      |  |  |
| TITLE  |  | DELETE DELETE                      | '6.1 TITLE  |                                 |                                       |              | ☐ Change                         | Addition             |  |  |
| NAME   |  | <del>-</del>                       | 6.2 NAME  |                                 |                                       |              | · -:                             |                      |  |  |
|  |  |                                    | 6.3 STREE   | ET ADDRESS                      |                                       |              |                                  |                      |  |  |
| STREET ADDRESS                                 |  |                                    | 64 CITY-  |                                 |                                       |              |                                  |                      |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like impowered.

SIGNATURE: