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CHAPMAN PAINTING CO., INC.  
565 - 6TH STREET SE  
NAPLES, FLORIDA 34117

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-07/30/98--01062--001  
\*\*\*122.50 \*\*\*122.50

Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32301

Re: Filing of Articles of Incorporation for CHAPMAN PAINTING,  
CO., INC.

Dear Sirs:

EFFECTIVE DATE  
08-01-98

I enclose the original of the Articles of Incorporation for  
CHAPMAN PAINTING CO., INC. Further enclosed is my check in the  
amount of \$122.50 payable to the Florida Department of State.

Please file the original of the Articles and return your  
receipt and Certified Copy.

If you have any further questions or require additional  
information, please do not hesitate to contact me.

Thank you for your assistance in this matter.

Very truly yours,

  
JOE A. CHAPMAN, PRESIDENT

JAC/cl

Enclosures

Fees as follow:

Certified Copy  
Filing Fee for Articles  
Registered Agent

98 JUL 30 AM 9:50

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

CHAPMAN PAINTING CO., INC. 98 JUL 30 AM 9:50  
565 - 6TH STREET SE  
NAPLES, FLORIDA 34117

The undersigned, for the purposes of forming a Corporation under Section 607.164 of the Florida General Corporation Act, do hereby certify as follows:

**ARTICLE I**  
**Corporate Name and Address**

The name of the corporation is **CHAPMAN PAINTING CO., INC.** and the street address of the Corporation is:

**565 - 6TH STREET SE  
NAPLES, FLORIDA 34117**

**ARTICLE II**  
**Corporate Purposes**

The Corporation is organized to function as **painting contractor** and any related business services and to otherwise engage in any activity or business permitted under the laws of the United States of America and in the state of Florida.

**ARTICLE III**  
**Authorized Stock**

The aggregate number of shares of the Corporation shall be 50,000, of which 1000 are to be issued as voting common stock with a par value of \$1.00.

**ARTICLE IV**  
**Registered Office and Registered Agent**

The street address of the initial registered office of the Corporation in the state of Florida shall be:

**565 - 6TH STREET SE  
NAPLES, FLORIDA 34117**

The name of the initial registered agent of the corporation at the registered office shall be: **JOE A. CHAPMAN**

**ARTICLE V**  
**Initial Board of Directors**

The initial board of Directors of the Corporation shall be comprised of one person. The name and address of the initial Directors are as follows:

<u>NAME</u>	<u>ADDRESS</u>
JOE A. CHAPMAN	565 - 6TH STREET SE NAPLES, FLORIDA 34117

**ARTICLE VI**  
**Incorporator**

The name and address of the Incorporator of the Corporation is:


JOE A. CHAPMAN  
565 - 6TH STREET SE  
NAPLES, FLORIDA 34117

**ARTICLE VII**  
**Commencement of Existence**

The Corporation shall be deemed to commence on the 1st day of AUGUST, 1998.

**ARTICLE VIII**  
**Duration**

The term of existence of the Corporation is perpetual.  
IN WITNESS WHEREOF, the undersigned, as Incorporator has  
executed the foregoing Articles of Incorporation this 28  
day of JULY, 1998.

  
**JOE A. CHAPMAN**  
Incorporator

STATE OF FLORIDA

COUNTY OF COLLIER

Before me personally appeared, **JOE A. CHAPMAN**, personally  
known to be the person described as Incorporator and who  
executed the foregoing Articles of Incorporation and  
acknowledged before me that he subscribed to these Articles of  
Incorporation this 28 day of JULY, 1998.

  
Notary Public, **HELEN WATSON**  
My Commission Expires: 8-13-2001

ACCEPTANCE OF REGISTERED AGENT

FOR

CHAPMAN PAINTING CO., INC.

I, **JOE A. CHAPMAN**, having signed the within as registered agent of **CHAPMAN PAINTING CO., INC.** (the Corporation) at the registered address of **565 - 6TH STREET SE; NAPLES, FLORIDA 34117** do hereby agree as the registered agent to accept service of process, to keep an office of the Corporation open during the prescribed hours, and to post my name, **JOE A. CHAPMAN**, and that of any officer of the Corporation authorized to accept service of process at the above Florida designated address, in some conspicuous place in the office of the Corporation as required by law.

  
**JOE A. CHAPMAN**  
Registered Agent

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 JUL 30 AM 9:50