## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED Apr 02, 1999 8:00 am Secretary of State 04-02-1999 90095 006 \*\*\*150.00

1999

DOCUMENT # P98000066823

1. Corporation Name

RAYRE AUTO SALES, INC.

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|   |  | B B 105 A 3 B  |                                       | - I JAMEISMAS IIM ININS INSII ANIEL ANIII ANIEL ANEEL  |                                       | 11868 1111 1881 |
|---|--|--|---------------------------------------|--|---------------------------------------|-----------------|
| Principal Place of Business Mailing Address   |  |  |                                       |  |                                       |                 |
|   |  | 3545-1 ST JOHNS BLUFF RD S.<br>JACKSONVILLE FL 32224 | . SUITE #335                          |  |                                       |                 |
| JACKSUNVILLE  | FL 32229   | JACKSCHVIELE FL 32224                                |                                       | DO NOT WRITE IN THE  | S SPACE                               |                 |
|   |  |  |                                       | 3. Date Incorporated or Qualifed   |                                       |                 |
|   |  |  |                                       | 07/30/1998   |                                       | ľ               |
| 2 Principal P   | lace of Business                                 | 2a. Mailing Address                                  |                                       | 4. FEI Number  |                                       | plied.For       |
| - C2CD 11-112   |  |  | 271                                   | (93576090)   | No                                    | t Applicable    |
| 21 3 3 5 7 5 7 (4) (20 26) 3 5 5 6 7 (4) (20 26) 3 5 5 6 7 (4) (4) (4) (4) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6 |  |  | 4 HOV                                 |  | \$8.75                                | Additional      |
|   |  |  |                                       | 5. Certifcate of Status Desired  | Fee Re                                | equired         |
| 22   27   City & State City & State City & State City & State   |  |  | _ <del></del>                         | 6. Election Campaign Financing   | \$5.00                                | May Be          |
| 23 Jacksonville Fla 28 Jacks  |  |  | Fla                                   | Trust Fund Contribution  | · · · · · · · · · · · · · · · · · · · |                 |
| Zin   | Country.   |  | Country                               | 8. This corporation owes the current year In   | ntangible                             |                 |
| 24 32   | 210 25 1),5,                                     | 29 32210- 30   | 0.57                                  | Personal Property Tax.   | Yes                                   | XX)No           |
| 24 00   | 9. Name and Address of Curr                      |  |                                       | 10. Name and Address of New Registered   | Agent                                 |                 |
|   | C. Coming Mild Languages of Agri                 |  | 81 Name                               | Charlet S.   |                                       |                 |
| WRK   | GHT, ERIC  | •  |                                       | mgh Cric   |                                       |                 |
|   | -1 ST JOHNS BLUFF RD S, S                        | UITE #335  | 82 Street Actin                       | ess (FD Roy Numberis Not Acceptable)   | •                                     |                 |
|   | KSONVILLE FL 32224                               |  | 83                                    | S. Day, 194 Par  |                                       |                 |
|   |  |  |                                       |  |                                       |                 |
|   |  |  | 84 City                               | elesarule FI   | 85 Zip                                | Code<br>22790   |
| <u></u>   |  | #00 4 007 4500 Florida Otabada 41                    |                                       |  |                                       | registered      |
| office or r   | egietered agent or both in the Sta               | te of Fiorida. Such change was autio                 | nzed by the corporation               | oration submits this statement for the purpose on's board of directors. I hereby accept the appe   | ointment as re                        | gistered        |
| agent. I a  | m familiar with, and accept the obli             | gations of, Section 607.0505, Florida                | Statutes 10                           | ala  | loa                                   |                 |
| SIGNATURE   | Cric Wright II                                   | cervesident _  |                                       | 300  | /77                                   | [               |
|   | Signature, typed or printed name of registered a |  | stered Agent signature require        | d when reinstating)  ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO                            | DRS IN 12       |
| 12.   |  |  | 1.1 TITLE                             | ADDITIONAL PROPERTY OF THE PRO | [] Change                             | Addition        |
| TITLE   | P AND MARKETTA                                   |  |                                       |  |                                       | _               |
| NAME:   | GIVENS, WYNETTA                                  |  | 1.2 NAME                              |  |                                       |                 |
| STREET ADDRESS  | 1711 W 14TH ST                                   |  | 1.3 STREET ADDRESS                    |  |                                       | i               |
| CITY-ST-ZIP   | JACKSONVILLE FL 32209                            |  | 1.4 CITY-ST-ZIP                       |  | [] Change                             | Addition        |
| TITLE   | V  |  | 2.1 TITLE                             |  | L] Change                             |                 |
| NAME  | WRIGHT, ERIC                                     |  | 2.2 NAME                              |  |                                       |                 |
| _STREET ADORESS   | 1711 W 14TH ST                                   | والمرابع والمسابق ويستنين وويهي ويستع ويهيده         | 2.3 STREET ADDRESS                    | and the second s |                                       |                 |
| CITY-ST-ZIP   | JACKSONVILLE FL 32209                            |  | 2.4 CITY-ST-ZIP                       |  | <u> </u>                              | - Addition      |
| TITLE   |  | ☐ DELETE   | 3.1 TITLE                             |  | Change                                | Addition        |
| NAME  |  | İ  | 3.2 NAME                              |  |                                       |                 |
| STREET ADDRESS  | •  |  | 3.3 STREET ADDRESS                    | 1  |                                       |                 |
| CITY-ST-ZIP   |  |  | 3.4. CITY-ST-ZIP                      |  |                                       |                 |
| TITLE   |  | ☐ DELETE   | 4.1 TITLE                             |  | Change                                | Addition        |
| NAME  | ,  |  | 4, 2 NAME                             |  |                                       |                 |
| STREET ADDRESS  |  | 1  | 4.3 STREET ADDRESS                    |  |                                       |                 |
| CITY-ST-ZIP   |  |  | 4.4 CITY-ST-ZIP                       |  |                                       |                 |
| TITLE   |  |  | 5.1 TITLE                             |  | Change                                | Addition        |
|   |  |  | 5.2 NAME                              |  |                                       |                 |
| NAME<br>0************************************   |  | i  | 5.3 STREET ADDRESS                    |  |                                       | ',',_,',        |
| STREET ADDRESS  |  | 1  | 5.4 CITY-ST-ZIP                       |  |                                       |                 |
| CITY-ST-ZIP   |  |  | 6.1 TITLE                             |  | [] Change                             | Addition        |
| TITLE   |  |  | 6.2 NAME                              |  | ٠                                     |                 |
| NAME , .  |  |  | ' I                                   |  |                                       |                 |
| OTTOFFET ADDRESS  |  |  |                                       |  |                                       |                 |
| STREET ADDRESS  |  |  | 6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |  |                                       |                 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.

SIGNATURE: